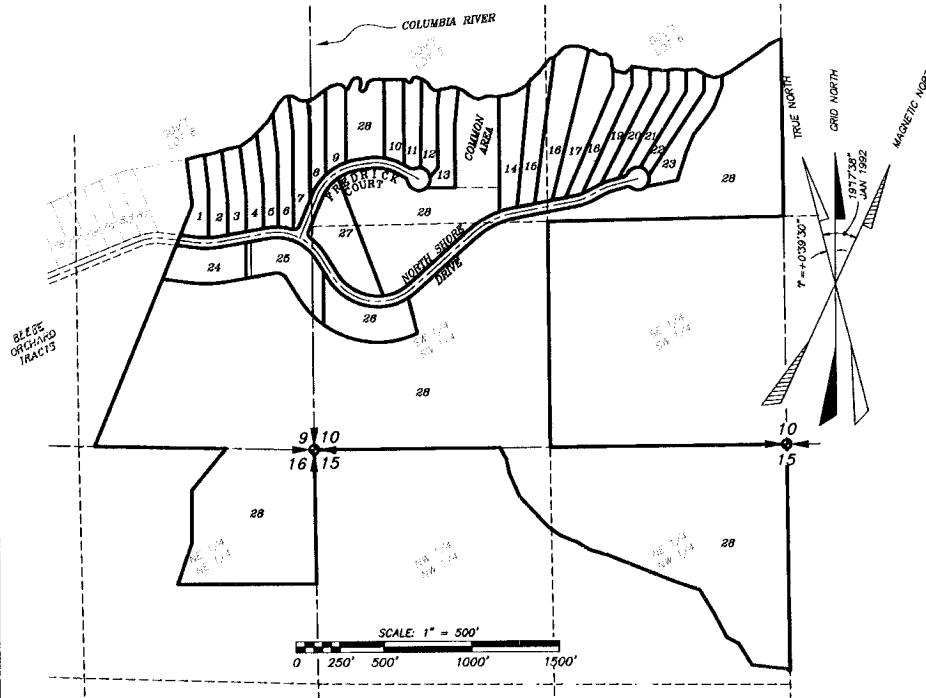


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PLAT OF THE BEACH AT CORRAL CREEK



AUDITOR'S CERTIFICATE A.F.N. 3148492

FILED FOR RECORD THIS 21 DAY OF December, 20 10
AT 1:03 P.M. IN BOOK NR OF SURVEYS AT PAGE NR
AT THE REQUEST OF ROGER ERLANDSEN
Mad L. Duvall
DEPUTY COUNTY AUDITOR

SURVEYOR'S CERTIFICATE

I, ROGER ERLANDSEN, REGISTERED AS A LAND SURVEYOR BY THE STATE OF WASHINGTON, CERTIFY THAT THIS PLAT IS BASED ON AN ACTUAL SURVEY OF THE LAND DESCRIBED THEREIN, CONDUCTED BY ME OR UNDER MY SUPERVISION; THAT THE DISTANCES, COURSES, AND ANGLES ARE SHOWN THEREON CORRECTLY; AND THAT THE MONUMENTS, UNLESS APPROVED FOR SETTING AT A LATER DATE HAVE BEEN SET AND LOT CORNERS STAKED ON THE GROUND AS DEPICTED ON THE PLAT.



CONSENT & WAIVER OF CLAIMS

KNOW ALL PERSONS BY THESE PRESENTS:

THE UNDERSIGNED, GENE G. HILDahl, IS THE MANAGER OF PETERSEN AND HILDahl, LLC, AND HAS BEEN AUTHORIZED TO MAKE THIS DECLARATION ON ITS BEHALF. PETERSEN AND HILDahl, LLC, IS THE OWNER OF THE REAL PROPERTY WHICH IS THE SUBJECT OF THIS PLAT AND HEREBY DECLARES THIS PLAT AS PLAT OF THE BEACH AT CORRAL CREEK. PETERSEN AND HILDahl, LLC, AS GRANTOR, HEREBY DEDICATES, IN PERPETUITY, ALL DELINEATED RIGHTS-OF-WAY AND UTILITY EASEMENTS AND ALL AREAS DESCRIBED AS PUBLIC PROPERTY TO DOUGLAS COUNTY FOR PUBLIC USE AND PURPOSES, TOGETHER WITH THE RIGHT TO MAKE ANY AND ALL CUTS AND FILLS REASONABLE AND NECESSARY FOR CONSTRUCTION, MAINTENANCE AND IMPROVEMENTS. THE GRANTOR, ON BEHALF OF ITSELF AND ITS SUCCESSORS AND ASSIGNS, HEREBY WAIVES ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY ARISING FROM CONSTRUCTION OF, MAINTENANCE OF AND IMPROVEMENTS TO PUBLIC FACILITIES AND PUBLIC PROPERTY WITHIN AND ADJACENT TO THE PLAT.

THIS 6 DAY OF December, 20 10
Gene G. Hildahl
Manager

ACKNOWLEDGEMENT

STATE OF Washington SS
COUNTY OF Chelan
ON THIS 16th DAY OF December 20 10, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF Washington, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED

Gene G. Hildahl, TO ME
KNOWN TO BE THE
Manager of Petersen and Hildahl, LLC, THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED FOR SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT (S)HE IS AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE MENTIONED.
Alicia A. Benhart
NOTARY PUBLIC IN AND FOR THE STATE OF Washington
RESIDING AT Exeter
MY APPOINTMENT EXPIRES Oct. 16, 2013

CONSENT & WAIVER OF CLAIMS

KNOW ALL PERSONS BY THESE PRESENTS:

THE UNDERSIGNED, GARY L. PIRO, IS THE MANAGER OF L.H. PIRO-BEEBEE, LLC, AND HAS BEEN AUTHORIZED TO MAKE THIS DECLARATION ON ITS BEHALF. L.H. PIRO-BEEBEE, LLC, IS THE OWNER OF THE REAL PROPERTY WHICH IS THE SUBJECT OF THIS PLAT AND HEREBY DECLARES THIS PLAT AS PLAT OF THE BEACH AT CORRAL CREEK. L.H. PIRO-BEEBEE, LLC, AS GRANTOR, HEREBY DEDICATES, IN PERPETUITY, ALL DELINEATED RIGHTS-OF-WAY AND UTILITY EASEMENTS AND ALL AREAS DESCRIBED AS PUBLIC PROPERTY TO DOUGLAS COUNTY FOR PUBLIC USE AND PURPOSES, TOGETHER WITH THE RIGHT TO MAKE ANY AND ALL CUTS AND FILLS REASONABLE AND NECESSARY FOR CONSTRUCTION, MAINTENANCE AND IMPROVEMENTS. THE GRANTOR, ON BEHALF OF ITSELF AND ITS SUCCESSORS AND ASSIGNS, HEREBY WAIVES ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY ARISING FROM CONSTRUCTION OF, MAINTENANCE OF AND IMPROVEMENTS TO PUBLIC FACILITIES AND PUBLIC PROPERTY WITHIN AND ADJACENT TO THE PLAT.

THIS 6 DAY OF December, 20 10
Gary L. Piro
Manager

ACKNOWLEDGEMENT

STATE OF Washington SS
COUNTY OF Chelan
ON THIS 16th DAY OF December 20 10, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF Washington, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED

Gary L. Piro, TO ME
KNOWN TO BE THE
Manager of L.H. Piro-Beebe, LLC, THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED FOR SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT (S)HE IS AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE MENTIONED.
Alicia A. Benhart
NOTARY PUBLIC IN AND FOR THE STATE OF Washington
RESIDING AT Exeter
MY APPOINTMENT EXPIRES Oct. 16, 2013

CONSENT & WAIVER OF CLAIMS

KNOW ALL PERSONS BY THESE PRESENTS:

THE UNDERSIGNED, DAVID ZULUAGA, IS THE MANAGER OF CORRAL CREEK, LLC, AND HAS BEEN AUTHORIZED TO MAKE THIS DECLARATION ON ITS BEHALF. L.H. PIRO-BEEBEE, LLC, IS THE OWNER OF THE REAL PROPERTY WHICH IS THE SUBJECT OF THIS PLAT AND HEREBY DECLARES THIS PLAT AS PLAT OF THE BEACH AT CORRAL CREEK. CORRAL CREEK, LLC, AS GRANTOR, HEREBY DEDICATES, IN PERPETUITY, ALL DELINEATED RIGHTS-OF-WAY AND UTILITY EASEMENTS AND ALL AREAS DESCRIBED AS PUBLIC PROPERTY TO DOUGLAS COUNTY FOR PUBLIC USE AND PURPOSES, TOGETHER WITH THE RIGHT TO MAKE ANY AND ALL CUTS AND FILLS REASONABLE AND NECESSARY FOR CONSTRUCTION, MAINTENANCE AND IMPROVEMENTS. THE GRANTOR, ON BEHALF OF ITSELF AND ITS SUCCESSORS AND ASSIGNS, HEREBY WAIVES ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY ARISING FROM CONSTRUCTION OF, MAINTENANCE OF AND IMPROVEMENTS TO PUBLIC FACILITIES AND PUBLIC PROPERTY WITHIN AND ADJACENT TO THE PLAT.

THIS 6 DAY OF December, 20 10
David Zuluaga
Manager

ACKNOWLEDGEMENT

STATE OF Washington SS
COUNTY OF Chelan
ON THIS 16th DAY OF December 20 10, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF Washington, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED

David Zuluaga, TO ME
KNOWN TO BE THE
Manager of Corral Creek, LLC, THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED FOR SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT (S)HE IS AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE MENTIONED.
Alicia A. Benhart
NOTARY PUBLIC IN AND FOR THE STATE OF Washington
RESIDING AT Exeter
MY APPOINTMENT EXPIRES Oct. 16, 2013

DOUGLAS COUNTY PLAT P#04-0007 & PA#08-01

GOV'T LOTS 5, 6, & THE SW 1/4 OF THE SW 1/4, SECTION 10 AND A PORTION OF GOV'T LOT 8 SECTION 9, A PORTION OF THE NE 1/4 OF THE NE 1/4 SECTION 16, AND A PORTION OF THE NW 1/4 OF SECTION 15 ALL IN TWP 27 N., RGE 23 E., W.M., DOUGLAS COUNTY, WA

CONSENT & WAIVER OF CLAIMS

KNOW ALL PERSONS BY THESE PRESENTS:

THE UNDERSIGNED, DAVID ZULUAGA, ARE THE TRUSTEES OF THE ZULUAGA CHARITABLE UNITRUST AND HAVE BEEN AUTHORIZED TO MAKE THIS DECLARATION ON ITS BEHALF. ZULUAGA CHARITABLE UNITRUST IS THE OWNER OF THE REAL PROPERTY WHICH IS THE SUBJECT OF THIS PLAT AND HEREBY DECLARES THIS PLAT AS PLAT OF THE BEACH AT CORRAL CREEK. CHARITABLE UNITRUST, AS GRANTOR, HEREBY DEDICATES, IN PERPETUITY, ALL DELINEATED RIGHTS-OF-WAY AND UTILITY EASEMENTS AND ALL AREAS DESCRIBED AS PUBLIC PROPERTY TO DOUGLAS COUNTY FOR PUBLIC USE AND PURPOSES, TOGETHER WITH THE RIGHT TO MAKE ANY AND ALL CUTS AND FILLS REASONABLE AND NECESSARY FOR CONSTRUCTION, MAINTENANCE AND IMPROVEMENTS. THE GRANTOR, ON BEHALF OF ITSELF AND ITS SUCCESSORS AND ASSIGNS, HEREBY WAIVES ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY ARISING FROM CONSTRUCTION OF, MAINTENANCE OF AND IMPROVEMENTS TO PUBLIC FACILITIES AND PUBLIC PROPERTY WITHIN AND ADJACENT TO THE PLAT.

THIS 6 DAY OF December, 20 10
David Zuluaga
Trustee

ACKNOWLEDGEMENT

STATE OF Washington SS
COUNTY OF Chelan
ON THIS 16th DAY OF December 20 10, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF Washington, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED

David Zuluaga, TO ME
KNOWN TO BE THE
Trustee of Zuluaga Charitable Unitrust, THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED FOR SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT (S)HE IS AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE MENTIONED.
Alicia A. Benhart
NOTARY PUBLIC IN AND FOR THE STATE OF Washington
RESIDING AT Exeter
MY APPOINTMENT EXPIRES Oct. 16, 2013

EXAMINED AND APPROVED

TRANSPORTATION AND LAND SERVICES:
David E. Benhart 12/15/2010
DOUGLAS COUNTY ENGINEER DATE

COUNTY COMMISSIONERS
12-21-10
CHAIRMAN, DOUGLAS COUNTY COMMISSIONERS DATE
ATTEST: Wynne Pruitt 12-21-10
DATE

CHELAN-DOUGLAS HEALTH DISTRICT:
THE HEALTH DISTRICT HAS NOT REVIEWED THE LEGAL AVAILABILITY OF WATER TO THIS DEVELOPMENT.
12-16-2010 R.S. 12/16/2010
DIRECTOR OF ENVIRONMENTAL HEALTH DATE

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL TAXES AND ASSESSMENTS WHICH HAVE BEEN LEVIED AND BECOME CHARGEABLE AGAINST THE ABOVE DESCRIBED PROPERTY FOR 2010 AND PRECEDING YEARS HAVE BEEN DULY PAID, SATISFIED AND DISCHARGED, IN THE AMOUNT OF \$5,274.09 AND HAVE BEEN DEPOSITED WITH THE DOUGLAS COUNTY TREASURER THIS 16th DAY OF Dec., 20 10.
Mary E. Dodge
DOUGLAS COUNTY TREASURER

Erlandsen
SURVEYING PLANNING ENGINEERING GIS
http://www.erlandsen.com

SHEET 1 OF 13

BREVSTER (509) 682-2529
CHELAN (509) 682-4189
E. WENATCHEE (509) 884-2562
EPHRAIM (509) 754-3328

DRAWN BY: JAGDKG
DATE: 12/01/2010
SCALE: 1" = 500'

LAYOUT: FINAL PLAT SH 1
FILE NO: FINAL PLAT-ASE_RE_rev.dwg
JOB NO: 20040005
TOLL FREE: (800) 732-7442

BOUNDARY DESCRIPTION

THE DESCRIPTIONS USED HEREON ARE TAKEN FROM THE TRANSNATION TITLE INSURANCE COMPANY'S AMENDED SUBDIVISION GUARANTEE ORDER NUMBER 1014-457, DATED FEBRUARY 18, 2008, AND FROM THE DEEDS OF RECORD FOR THE PARCELS AS LISTED BELOW:

PARCEL A (A.F.N. 3083243 AND A.F.N. 3078350):

THAT PART OF GOVERNMENT LOT 8 OF SECTION 9, LYING BETWEEN THE FOLLOWING DESCRIBED LINES:

COMMENCING AT THE CORNER COMMON TO SECTIONS 9, 10, 15 AND 16, A BRASS CAPPED MONUMENT, FROM WHICH THE QUARTER CORNER COMMON TO SECTIONS 10 AND 15, A FOUND ORIGINAL STONE, BEARS NORTH 89°34'26" EAST, DISTANT 2887.85 FEET; THENCE NORTH 88°55'24" WEST, FOR A DISTANCE OF 1249.68 FEET, TO THE TRUE POINT OF BEGINNING OF SAID LINE; THENCE FROM SAID TRUE POINT OF BEGINNING, ALONG SAID LINE, NORTH 22°28'45" EAST FOR A DISTANCE OF 1470.45 FEET; THENCE NORTH 06°58'51" WEST TO THE ORDINARY HIGHWATER LINE ON THE LEFT BANK OF THE COLUMBIA RIVER AND THE TERMINUS OF SAID LINE.

AND

COMMENCING AT THE CORNER COMMON TO SECTIONS 9, 10, 15 AND 16, A BRASS CAPPED MONUMENT, FROM WHICH THE QUARTER CORNER COMMON TO SECTIONS 10 AND 15, A FOUND ORIGINAL STONE, BEARS NORTH 89°34'26" EAST, DISTANT 2887.85 FEET; THENCE NORTH 88°55'24" WEST ALONG THE BOUNDARY LINE COMMON TO SECTIONS 9 AND 16, FOR A DISTANCE OF 76.25 FEET, TO ONE TRUE POINT OF BEGINNING OF SAID LINE; THENCE FROM SAID TRUE POINT OF BEGINNING, ALONG SAID LINE, NORTH 00°04'08" WEST TO THE ORDINARY HIGHWATER LINE ON THE LEFT BANK OF THE COLUMBIA RIVER AND THE TERMINUS OF SAID LINE.

TOGETHER WITH THAT PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16 FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE CORNER COMMON TO SECTIONS 9, 10, 15 AND 16, A BRASS CAPPED MONUMENT, FROM WHICH THE QUARTER CORNER COMMON TO SECTIONS 10 AND 15, A FOUND ORIGINAL STONE, BEARS NORTH 89°34'26" EAST, DISTANT 2887.85 FEET; THENCE NORTH 88°55'24" WEST, ALONG THE BOUNDARY LINE COMMON TO SECTIONS 9 AND 16, FOR A DISTANCE OF 76.25 FEET, TO THE TRUE POINT OF BEGINNING, THENCE FROM SAID POINT OF BEGINNING, CONTINUING NORTH 88°55'24" WEST, ALONG THE NORTHERLY BOUNDARY OF SECTION 16, FOR A DISTANCE OF 425.86 FEET; THENCE LEAVING SAID BOUNDARY LINE SOUTH 39°38'51" WEST FOR A DISTANCE OF 309.07 FEET; THENCE SOUTH 00°00'00" EAST FOR A DISTANCE OF 296.88 FEET; THENCE SOUTH 19°09'38" WEST FOR A DISTANCE OF 248.85 FEET; THENCE NORTH 90°00'00" EAST FOR A DISTANCE OF 226.50 FEET; THENCE NORTH 40°40'08" EAST A DISTANCE OF 732.88 FEET; THENCE NORTH 00°04'08" WEST A DISTANCE OF 204.27 FEET TO THE POINT OF BEGINNING.

ALL IN TOWNSHIP 27 NORTH, RANGE 23 EAST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, WASHINGTON.

PARCEL B (A.F.N. 3050943 AND A.F.N. 3078355):

THAT PART OF GOVERNMENT LOT 8 OF SECTION 9, LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE CORNER COMMON TO SECTIONS 9, 10, 15 AND 16, A BRASS CAPPED MONUMENT, FROM WHICH THE QUARTER CORNER COMMON TO SECTIONS 10 AND 15, A FOUND ORIGINAL STONE, BEARS NORTH 89°34'26" EAST, DISTANT 2887.85 FEET; THENCE NORTH 88°55'24" WEST, ALONG THE BOUNDARY LINE COMMON TO SECTIONS 9 AND 16, FOR A DISTANCE OF 76.25 FEET TO THE TRUE POINT OF BEGINNING OF SAID LINE; THENCE FROM SAID TRUE POINT OF BEGINNING, ALONG SAID LINE, NORTH 00°04'08" WEST TO THE ORDINARY HIGHWATER LINE ON THE LEFT BANK OF THE COLUMBIA RIVER AND THE TERMINUS OF SAID LINE.

TOGETHER WITH THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND OF GOVERNMENT LOT 5 AND GOVERNMENT LOT 6 OF SECTION 10, LYING WESTERLY OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE CORNER COMMON TO SECTIONS 9, 10, 15 AND 16, A BRASS CAPPED MONUMENT, FROM WHICH THE QUARTER CORNER COMMON TO SECTIONS 10 AND 15, A FOUND ORIGINAL STONE, BEARS NORTH 89°34'26" EAST, DISTANT 2887.85 FEET; THENCE NORTH 89°34'26" EAST ALONG THE BOUNDARY LINE COMMON TO SECTIONS 10 AND 15, FOR A DISTANCE OF 604.10 FEET TO THE TRUE POINT OF BEGINNING OF SAID LINE; THENCE FROM SAID TRUE POINT OF BEGINNING, ALONG SAID LINE, NORTH 01°47'28" WEST A DISTANCE OF 422.87 FEET; THENCE NORTH 21°28'48" EAST A DISTANCE OF 1088.38 FEET; THENCE SOUTH 84°37'32" EAST A DISTANCE OF 65.51 FEET; THENCE NORTH 49°25'39" EAST A DISTANCE OF 600.91 FEET; THENCE NORTH 00°08'20" WEST TO THE ORDINARY HIGHWATER LINE ON THE LEFT BANK OF THE COLUMBIA RIVER AND THE TERMINUS OF SAID LINE.

TOGETHER WITH THAT PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE CORNER COMMON TO SECTIONS 9, 10, 15 AND 16, A BRASS CAPPED MONUMENT, FROM WHICH THE QUARTER CORNER COMMON TO SECTIONS 10 AND 15, A FOUND ORIGINAL STONE, BEARS NORTH 89°34'26" EAST, DISTANT 2887.85 FEET; THENCE NORTH 88°55'24" WEST ALONG THE BOUNDARY LINE COMMON TO SECTIONS 9 AND 16 FOR A DISTANCE OF 76.25 FEET; THENCE LEAVING SAID BOUNDARY LINE SOUTH 00°04'08" EAST, A DISTANCE OF 204.27 FEET; THENCE SOUTH 40°40'08" WEST A DISTANCE OF 732.88 FEET; THENCE NORTH 90°00'00" EAST A DISTANCE OF 584.14 FEET TO THE BOUNDARY LINE COMMON TO SECTIONS 15 AND 16; THENCE ALONG SAID COMMON BOUNDARY LINE NORTH 00°47'47" WEST A DISTANCE OF 758.79 FEET TO THE POINT OF BEGINNING.

ALL IN TOWNSHIP 27 NORTH, RANGE 23 EAST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, WASHINGTON.

PARCEL C (A.F.N. 3056791 AND A.F.N. 3070554):

THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND OF GOVERNMENT LOT 5 AND GOVERNMENT LOT 6 OF SECTION 10; AND THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 15, ALL IN TOWNSHIP 27 NORTH, RANGE 23 EAST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, WASHINGTON, LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE QUARTER CORNER COMMON TO SECTIONS 10 AND 15, A FOUND ORIGINAL STONE, FROM WHICH THE CORNER COMMON TO SECTIONS 9, 10, 15 AND 16, A BRASS CAPPED MONUMENT, BEARS SOUTH 89°34'26" WEST, DISTANT 2887.85 FEET; THENCE SOUTH 00°34'38" EAST ALONG THE EASTERLY BOUNDARY LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER, A DISTANCE OF 1283.12 FEET TO THE TRUE POINT OF BEGINNING OF SAID LINE; THENCE FROM SAID POINT OF BEGINNING, ALONG SAID LINE, NORTH 59°16'37" WEST A DISTANCE OF 25.01 FEET; THENCE NORTH 83°37'46" WEST A DISTANCE OF 196.18 FEET; THENCE NORTH 31°46'13" WEST A DISTANCE OF 141.68 FEET; THENCE NORTH 62°04'02" WEST A DISTANCE OF 76.38 FEET; THENCE NORTH 28°08'18" WEST A DISTANCE OF 161.60 FEET; THENCE NORTH 31°28'52" WEST A DISTANCE OF 85.92 FEET; THENCE NORTH 31°54'44" WEST A DISTANCE OF 60.93 FEET; THENCE NORTH 61°45'51" WEST A DISTANCE OF 8.75 FEET; THENCE NORTH 72°04'56" WEST A DISTANCE OF 54.97 FEET; THENCE NORTH 70°30'36" WEST A DISTANCE OF 102.82 FEET; THENCE NORTH 68°20'49" WEST A DISTANCE OF 320.74 FEET; THENCE NORTH 67°44'50" WEST A DISTANCE OF 77.64 FEET; THENCE NORTH 82°44'40" WEST A DISTANCE OF 7.51 FEET; THENCE NORTH 73°13'49" WEST A DISTANCE OF 97.67 FEET; THENCE NORTH 57°16'29" WEST A DISTANCE OF 73.39 FEET; THENCE NORTH 68°07'47" WEST A DISTANCE OF 107.70 FEET; THENCE NORTH 55°42'43" WEST A DISTANCE OF 77.42 FEET; THENCE NORTH 43°20'01" WEST A DISTANCE OF 246.08 FEET; THENCE NORTH 23°11'09" WEST A DISTANCE OF 143.16 FEET; THENCE NORTH 11°34'19" WEST A DISTANCE OF 85.71 FEET; THENCE NORTH 34°05'38" WEST A DISTANCE OF 29.08 FEET; THENCE NORTH 25°02'23" WEST A DISTANCE OF 42.01 FEET TO THE BOUNDARY LINE COMMON TO SECTIONS 10 AND 15; THENCE ALONG SAID COMMON BOUNDARY LINE NORTH 01°47'28" WEST A DISTANCE OF 255.46 FEET; THENCE LEAVING SAID COMMON BOUNDARY LINE NORTH 01°47'28" WEST, A DISTANCE OF 422.87 FEET; THENCE NORTH 21°28'48" EAST A DISTANCE OF 1088.38 FEET; THENCE SOUTH 84°37'32" EAST A DISTANCE OF 65.51 FEET; THENCE NORTH 49°25'39" EAST A DISTANCE OF 600.91 FEET; THENCE NORTH 00°08'20" WEST TO THE ORDINARY HIGHWATER LINE ON THE LEFT BANK OF THE COLUMBIA RIVER AND THE TERMINUS OF SAID LINE.

SITUATE IN THE COUNTY OF DOUGLAS, STATE OF WASHINGTON.

SPECIAL EXCEPTIONS

1. SUBJECT TO A FLOWAGE/FLOOD EASEMENT AND THE TERMS AND CONDITIONS THEREOF IN FAVOR OF THE PUBLIC UTILITY DISTRICT NO. 1 OF CHELAN COUNTY, RECORDED MARCH 28, 1961 UNDER A.F.N. 133389; SUPPLEMENTAL EASEMENTS RECORDED UNDER A.F.N. 279877, 3127341, 3127342, 3127343, AND 3127344.

2. RESERVATIONS CONTAINED IN DEED FROM THE STATE OF WASHINGTON RECORDED UNDER VOLUME 44, PAGES 115, 116 AND 152, RESERVING TO THE GRANTOR ALL OIL, GASES, COAL, ORES, MINERALS, FOSSILS, ETC., AND THE RIGHT OF ENTRY FOR OPENING, DEVELOPING AND WORKING THE SAME, AND PROVIDING THAT SUCH RIGHTS SHALL NOT BE EXERCISED UNTIL PROVISION HAS BEEN MADE FOR FULL PAYMENT OF ALL DAMAGES SUSTAINED BY REASON OF SUCH ENTRY.

3. SUBJECT TO EASEMENT AND THE TERMS AND CONDITIONS THEREOF FOR MAINTENANCE AND OPERATION OF A PUMPING STATION AND PIPELINES FOR IRRIGATION AND DOMESTIC WATER IN FAVOR OF CHARLES A. LEYDA AND HAZEL M. LEYDA, HEIRS, ASSIGNS, AND LEGATEES, RECORDED MARCH 27, 1981 UNDER A.F.N. 210042, MODIFIED AND/OR AMENDED OCTOBER 11, 1990 UNDER A.F.N. 284087, AND FURTHER MODIFIED BY AMENDMENT RECORDED OCTOBER 12, 2010 UNDER A.F.N. 3146725.

4. SUBJECT TO AGREEMENT AND THE TERMS AND CONDITIONS THEREOF REGARDING EASEMENT AND ROAD MAINTENANCE TERMS RECORDED 12-23-2005 UNDER A.F.N. 3093153.

5. SUBJECT TO EASEMENT AND THE TERMS AND CONDITIONS THEREOF REGARDING INGRESS, EGRESS AND UTILITIES RECORDED AUGUST 7, 2002 UNDER A.F.N. 3050948.

6. COVENANTS, CONDITIONS AND RESTRICTIONS IMPOSED BY INSTRUMENT RECORDED ON AUGUST 7, 2002, UNDER A.F.N. 3050942. THIS POLICY DOES NOT INSURE THAT THE LAND DESCRIBED IN SCHEDULE A IS BENEFITED BY EASEMENTS, COVENANTS OR OTHER APPURTENANCES SET FORTH IN SAID INSTRUMENT TO BENEFIT OR BURDEN REAL PROPERTY OUTSIDE THE BOUNDARIES OF SAID LAND.

7. AGREEMENT AND THE TERMS AND CONDITIONS THEREOF REGARDING BEEBE ORCHARDS WATER RECORDED DECEMBER 28, 2001 UNDER A.F.N. 3044501, ASSIGNMENT AND ASSUMPTION, RECORDED UNDER A.F.N. 3045117, AMENDMENT RECORDED UNDER A.F.N. 3084843, AMENDED BY AND REINSTATED UNDER A.F.N. 3093154, FIRST AMENDMENT RECORDED UNDER A.F.N. 3119700, FIRST AMENDMENT RECORDED UNDER A.F.N. 3121922.

NOTES

1. CONCURRENT WITH THE SUBMITTAL OF A BUILDING PERMIT APPLICATION, THE APPLICANT MUST PROVIDE A LETTER FROM A LICENSED GEOTECHNICAL PROFESSIONAL THAT ALL SITE AND CONSTRUCTION PLANS ARE CONSISTENT WITH AND CONFORM TO THE RECOMMENDATIONS CONTAINED IN THE GEOTECHNICAL REPORT DATED AUGUST 23, 2005, RECORDED UNDER A.F.N. 3148219. IN ADDITION TO THE PROVISIONS OF CHAPTER 18.180 RESOURCE LANDS/CRITICAL AREAS- GEOLOGICALLY HAZARDOUS AREAS. ADDITIONALLY, ENGINEER VERIFICATION OF SITE CONDITIONS AND CERTIFICATIONS ARE REQUIRED PRIOR TO FOOTING PLACEMENT, UNLESS THE NEED FOR VERIFICATION IS EXPLICITLY WAIVED IN WRITING BY THE ENGINEER OF RECORD.

2. ALL ACTIVITIES ASSOCIATED WITH LOT DEVELOPMENT AND IMPROVEMENT, INCLUDING ANY SITE DEVELOPMENT, CONSTRUCTION, GRADING AND EXCAVATION, SHALL ADHERE TO THE "MITIGATION" ANALYSIS REQUIREMENTS FOR THE PLAT OF THE BEACH AT CORRAL CREEK, RECOMMENDED IN THE GEOTECHNICAL REPORT, DATED AUGUST 23, 2005, REFERENCED IN NOTE NO. 1.

3. DOUGLAS COUNTY WILL NOT MAINTAIN THE STORMWATER DRAINAGE FACILITIES. STORMWATER FACILITIES NOT CONTAINED WITHIN THE ROADWAY EASEMENT MUST BE CONTAINED WITHIN A STORMWATER TRACT TO BE DEEDED TO THE HOMEOWNERS ASSOCIATION OR EASEMENTS WHICH GRANT THE HOMEOWNERS ASSOCIATION USE FOR THE STORMWATER DRAINAGE SYSTEM AND THE RIGHT OF ENTRY AND MAINTENANCE.

4. BUILDING HEIGHTS WITHIN 200' OF THE ORDINARY HIGH WATER LINE SHALL BE LIMITED TO 25' AS MEASURED BY THE STANDARDS OF THE DOUGLAS COUNTY SHORELINE MASTER PROGRAM, EXCEPT AS MAY BE AMENDED.

5. EACH LOT MUST MAINTAIN A MINIMUM LOT FRONTAGE OF 100' ALONG THE SHORELINE.

6. THE RESERVE LOT SHALL ONLY BE UTILIZED FOR THE PURPOSES IDENTIFIED BY SECTION 18.16.048, AND AS SPECIFICALLY IDENTIFIED BY THE RESERVE LOT MANAGEMENT PLAN RECORDED UNDER A.F.N. 3148219. AMENDMENTS TO THE MANAGEMENT PLAN MAY BE CONSIDERED UNDER THE PROVISIONS OF SECTION 18.16.048.

7. THE SUBJECT PROPERTY IS LOCATED WITHIN OR NEAR DESIGNATED AGRICULTURAL LANDS, FOREST LANDS OR MINERAL RESOURCE LANDS ON WHICH A VARIETY OF ACTIVITIES MAY OCCUR THAT ARE NOT COMPATIBLE WITH RESIDENTIAL OR OTHER TYPE OF DEVELOPMENT FOR CERTAIN PERIODS OF LIMITED DURATION. SUCH ACTIVITIES MAY INCLUDE BUT ARE NOT LIMITED TO NOISE, DUST, SMOKE, ODORS, AND HOURS OF OPERATION RESULTING FROM HARVESTING, PLANTING, FERTILIZING, PEST CONTROL, AND OTHER RESOURCE RELATED ACTIVITIES ASSOCIATED WITH USUAL AND NORMAL RESOURCE MANAGEMENT PRACTICES WHICH, WHEN PERFORMED IN ACCORDANCE WITH COUNTY, STATE AND/OR FEDERAL LAW, SHALL NOT BE SUBJECT TO LEGAL ACTION AS PUBLIC NUISANCES.

8. SITE EVALUATIONS WILL BE REQUIRED AT THE TIME OF APPLICATION FOR INDIVIDUAL SEPTIC SYSTEM PERMITS. ALTERNATELY SEWAGE SYSTEMS MAY BE REQUIRED FOR ANY NEW OR REPLACEMENT SEWAGE SYSTEMS WITHIN THIS PLAT.

9. OFFSITE ROAD EASEMENTS CONNECTING CORRAL CREEK TO MCNEIL CANYON ROAD PER A.F.N. 3050969 AND A.F.N. 3093153.

10. COVENANTS AND HOMEOWNER'S AGREEMENT RECORDED UNDER A.F.N. 3093154 AND A.F.N. 3148219.

11. MITIGATION FOR DISTURBANCE WITHIN ESTABLISHED WETLAND BUFFER AREAS SHALL BE AT A MINIMUM RATIO OF 2:1, AS RECOMMENDED BY THE WASHINGTON STATE DEPARTMENT OF FISH AND WILDLIFE.

12. SINGLE USE DOCKS SHALL BE PROHIBITED AND THE NUMBER OF JOINT USE DOCKS IS LIMITED TO NINE JOINT USE FACILITIES AND IN THE CONFIGURATION ESTABLISHED ON THE FACE OF THIS PLAT. A SHORELINE SUBSTANTIVE PERMIT, IN ADDITION TO ALL APPLICABLE FEDERAL, STATE, AND LOCAL PERMITS ARE REQUIRED PRIOR TO DOCK PLACEMENT.

13. ALL BUFFER AREAS SHALL BE TEMPORARILY FENCED BETWEEN THE CONSTRUCTION ACTIVITY AND THE BUFFER WITH A HIGHLY VISIBLE AND DURABLE PROTECTIVE BARRIER DURING CONSTRUCTION TO PREVENT ACCESS AND PROTECT THE DESIGNATED WETLAND AND ASSOCIATED BUFFER.

14. NO NATIVE VEGETATION REMOVAL MAY OCCUR WITHIN WETLANDS, WETLAND BUFFERS, TALUS HABITAT OR TALUS HABITAT BUFFERS UNLESS A MANAGEMENT AND MITIGATION PLAN CONSISTENT WITH THE REQUIREMENTS OF TITLE 19, "ENVIRONMENT", D.C.C., AS AMENDED, IS APPROVED BY DOUGLAS COUNTY LAND SERVICES.

15. IN ACCORDANCE WITH THE CULTURAL RESOURCES ASSESSMENT REPORT PREPARED BY WESTERN SHORE HERITAGE SERVICES, INC., DATED APRIL 7, 2004, OWNERS ARE ADVISED THAT A NATIONAL REGISTER ELIGIBLE ARCHAEOLOGICAL SITE IS ON OR NEAR THIS SUBDIVISION AND HAS BEEN NOTED AS AN "HISTORIC AREA". ALL SUBSURFACE DISTURBANCES ON LOTS 1-7 SHALL BE MONITORED BY A QUALIFIED ARCHAEOLOGIST.

PLAT OF THE BEACH AT CORRAL CREEK

BOUNDARY DESCRIPTIONS AND NOTES

NOTES

16. NO EXCAVATION WITHIN THE HISTORIC AREA WITHOUT PRIOR AUTHORIZATION OF WASHINGTON STATE DEPARTMENT OF ARCHAEOLOGY & HISTORIC PRESERVATION.

17. POTENTIAL BALD EAGLE PERCH SITES HAVE BEEN IDENTIFIED ON LOTS 3, 4, & 9. THESE LOTS SHALL NOT HAVE SITE CONSTRUCTION OR DEVELOPMENT BETWEEN THE MONTHS OF NOVEMBER AND MARCH, UNLESS WRITTEN VERIFICATION FROM THE WASHINGTON STATE DEPARTMENT OF FISH AND WILDLIFE IS PROVIDED INDICATING THAT THE PROPOSED ACTIVITY WILL NOT HAVE AN ADVERSE IMPACT ON POTENTIAL BALD EAGLE USE OF THIS SITE.

18. PER THE GEOTECHNICAL REPORT, DATED AUGUST 23, 2005, RECORDED UNDER A.F.N. 3148219, REFERENCED IN NOTE NO. 1:
NO STRUCTURES AND/OR USES OF ANY KIND UPLAND OF THE OUTBOARD TOE OF ANY AND EACH ROCK RUNOUT MITIGATION FEATURE AND NO MODIFICATIONS OR EXCAVATIONS (TEMPORARY OR OTHERWISE) WITHIN 25 FEET OF THESE FEATURES WITHOUT SUBSEQUENT ENGINEERING ANALYSIS AND DESIGN, APPROVED BY DOUGLAS COUNTY.
STRUCTURES SHOULD BE DEVELOPED AND CONSTRUCTED WITH A MINIMUM SET-BACK OF 25 FEET FROM THE OUTBOARD TOE OF ROCK RUNOUT FEATURES AND ALL OTHER MODIFICATION AND/OR USES SHOULD BE RESTRICTED WITHIN 10 FEET.

19. PER THE GEOTECHNICAL REPORT, DATED AUGUST 23, 2005, RECORDED UNDER A.F.N. 3148219, REFERENCED IN NOTE NO. 1:
NO STRUCTURES AND/OR USES OF ANY KIND, OTHER THAN ADEQUATELY DESIGNED BRIDGE ABUTMENTS PERTINENT TO THE TWO BRIDGE CROSSINGS OF CORRAL CREEK AND AN ACCESS PATHWAY AND ASSOCIATED JOINT USE DOCK LOCATED ON THE LOT 8 AND LOT 9 PROPERTY LINE, WITHIN THE APPROXIMATE BOUNDARY OF THE FLOOD PLAIN.
NO MODIFICATIONS TO THE FLOODWAY WITHOUT SUBSEQUENT ENGINEERING ANALYSIS AND DESIGN, APPROVED BY DOUGLAS COUNTY, OTHER THAN ENGINEERED FLOODWAY TRAINING BERMS.
STRUCTURES SHOULD BE DEVELOPED AND CONSTRUCTED WITH A MINIMUM SET-BACK OF 25 FEET FROM THE OUTBOARD TOE OF FLOODWAY TRAINING BERMS AND/OR THE APPROXIMATE BOUNDARY OF THE FLOOD PLAIN, WHICHEVER IS MORE RESTRICTIVE.

ALL BELOW GRADE STRUCTURES SHOULD BE DESIGNED ASSUMING HIGH GROUNDWATER CONDITIONS.
ALL OTHER LAND MODIFICATION AND/OR USES SHOULD BE RESTRICTED TO ENSURE NO MODIFICATION OR USE WITHIN 10 FEET OF THE APPROXIMATE BOUNDARY OF THE FLOOD PLAIN.

20. THE PRELIMINARY PLAT DESIGNATED THREE SEPARATE TALUS SLOPE AREAS IDENTIFIED BY THE WATERSHED COMPANY AND FIELD LOCATED BY ERLANDSEN & ASSOCIATES. UPON FURTHER ANALYSIS, ORETTE ASSOCIATES RECOMMENDED TALUS AREA 3 SPANNING THE AREA IN AND AROUND LOTS 13-16 BE REMOVED AS A TALUS SLOPE AREA. THIS RECOMMENDATION HAS BEEN APPROVED BY DOUGLAS COUNTY TRANSPORTATION AND LAND SERVICES.

NOTICE

THIS CLUSTER DIVISION MAY NOT BE FURTHER DIVIDED MORE FREQUENTLY THAN 5 YEARS FROM THE DATE OF FINAL PLAT APPROVAL.

DEDICATION

AT THE TIME OF RECORDING OF THIS PLAT, THE FOLLOWING ITEMS ARE HEREBY DEDICATED:

TO THE BEEBE RANCH HOME OWNERS ASSOCIATION, THEIR SUCCESSORS, AND ASSIGNS - THE RIGHT OF WAYS DEPICTED AS NORTH SHORE DRIVE AND FREDRICK COURT, THE EASEMENT DEPICTED UPON LOT 1 ON PAGE 7, FOR ENTRANCE GATE MONUMENT AND LANDSCAPING, THE DRAINAGE EASEMENTS DEPICTED UPON SHEETS 9 AND 10, AND ACCESS TO THE FLOODWAY TRAINING BERMS AS DEPICTED UPON SHEET 9. SAID ASSOCIATION SHALL BE RESPONSIBLE FOR MAINTENANCE AND REPAIR OF STREETS, DRAINAGE AREAS, AND FLOODWAY TRAINING BERMS AS GUIDED BY THE COVENANTS RECORDED UNDER A.F.N. 3148219.

TO THE CORRAL SPRINGS WATER DISTRICT, THEIR SUCCESSORS, AND ASSIGNS - AN EASEMENT FOR INGRESS, EGRESS, OPERATION, MAINTENANCE, AND REPAIR OF DOMESTIC WATER AND IRRIGATION LINES, FACILITIES, AND APPURTENANCES OVER AND ACROSS THE DEPICTED NORTH SHORE DRIVE AND FREDRICK COURT, AND AS DEPICTED UPON LOT 28 - SHEET 7.

TO FRONTIER COMMUNICATIONS (FORMERLY VERIZON), THEIR SUCCESSORS, AND ASSIGNS - AN EASEMENT FOR INGRESS, EGRESS, OPERATION, MAINTENANCE, AND REPAIR OF UNDERGROUND TELEPHONE LINES AND ASSOCIATED FACILITIES, OVER AND ACROSS THE DEPICTED NORTH SHORE DRIVE AND FREDRICK COURT.

TO THE PUBLIC UTILITY DISTRICT NO. 1 OF CHELAN COUNTY, THEIR SUCCESSORS, AND ASSIGNS - AN EASEMENT FOR INGRESS, EGRESS, OPERATION, MAINTENANCE, AND REPAIR OF UNDERGROUND POWER AND FIBER OPTIC LINES, FACILITIES, AND APPURTENANCES OVER AND ACROSS THE DEPICTED NORTH SHORE DRIVE AND FREDRICK COURT, AND EASEMENTS AS DEPICTED ON SHEETS 7 AND 8, UPON LOTS 1 THRU 2, 4 THRU 25, AND 27 THRU 28 LABELED AS "EASEMENT FOR ELECTRICAL AND FIBER OPTIC UTILITIES".

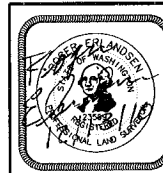
TERMINATION OF EASEMENT

L. H. PIRO - BEEBE, LLC, PETERSON AND HILDAHL, LLC, DAVID ZULLUAGA AND NANCY A. ZULLUAGA, AS TRUSTEES OF THE ZULLUAGA CHARITABLE TRUNISTRUT, DATED OCTOBER 31, 2001, BY MUTUAL CONSENT AND AGREEMENT HEREBY TERMINATE THE GRANT OF EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS RECORDED UNDER AUDITORS FILE NUMBER 3050946, RECORDS OF THE AUDITOR CHASMAN COUNTY, WASHINGTON.

STATEMENT OF GRID DISTANCES

THE DISTANCES AND AREAS SHOWN HEREON ARE GRID VALUES PER NAD 83/91, WASHINGTON STATE COORDINATE SYSTEM, NORTH ZONE AND VERTICAL DATUM BASED ON 1929 AND PACIFIC NORTHWEST SUPPLEMENTARY ADJUSTMENT OF 1947, WITH A COMBINED GRID FACTOR OF 0.999918782 TO OBTAIN GROUND DISTANCES AND AREAS MULTIPLY MAP VALUES BY 1.000081225

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DATE: 12/10/2010 FILE NO: FINAL PLAT-ASE_RE-rev.dwg
SCALE: NONE JOB NO: 20040005 TOLL FREE (800) 732-7442

SHEET 2 OF 13

PLAT OF THE BEACH AT CORRAL CREEK

PLAT OVERVIEW WITH SECTION INFORMATION

BASIS OF BEARINGS:

WASHINGTON STATE PLANE GRID NORTH ZONE BASED ON
STATIC OR RAPID-STATIC GPS MEASUREMENTS.
ASTRONOMIC NORTH BEARS APPROXIMATELY N 00°39'30" W

SCALE: 1" = 400'

0 200' 400' 800' 1200'

THE MEASURED DISTANCES SHOWN ON THIS MAP
HAVE BEEN ADJUSTED TO THE WASHINGTON STATE
PLANE COORDINATE GRID. MULTIPLY THE MEASURED
DISTANCES SHOWN BY A FACTOR OF 1.000081225 TO
OBTAIN THE ACTUAL GROUND DISTANCE.

EQUIPMENT & PROCEDURES

EQUIPMENT: LEICA SYSTEM 500 GPS & SYSTEM 1200
GPS AND ROBOTIC TOTAL STATION.

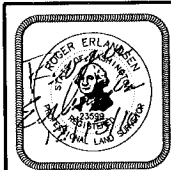
PROCEDURES: INITIAL CONTROL ESTABLISHED BY RAPID-STATIC
GPS OBSERVATIONS, WITH A PRECISION OF 5.2CM.
CONVENTIONAL TRAVERSES WERE PERFORMED
BETWEEN THIS CONTROL TO OBTAIN ADDITIONAL SITE
SPECIFIC DATA AND FOR CORNER MONUMENTATION.
POSITIONAL ERROR ADJUSTMENTS WERE MADE USING
LEAST SQUARES ANALYSIS. PROCEDURES MEET OR
EXCEED W.A.C. 332-130-090.

REFERENCE PLATS/SURVEYS

1. LAND CORNER RECORD A.F.N. 286131
2. LAND CORNER RECORD A.F.N. 286132
3. LAND CORNER RECORD A.F.N. 3004354
4. PLAT OF CORRAL CREEK RANCH A.F.N. 3023870
5. PLAT OF BEEBE ORCHARD TRACTS A.F.N. 3093671
6. R.O.S. FOR LEYDA/ROBINSON A.F.N. 287535
7. R.O.S. FOR CORNING A.F.N. 3107165

LEGEND/ABBREVIATIONS

- FOUND MONUMENT AS NOTED
- FOUND BENT REBAR AND CAP L.S. # 30434
RESET REBAR AND CAP L.S. # 23599 - REF
A.F.N. 3093871 - VISITED 8/08/2007
- FOUND REBAR AND CAP L.S. # 30434 - REF
A.F.N. 3093871 - VISITED 8/08/2007
- SET REBAR AND CAP L.S. # 23599
- CALCULATED POINT
- T.P.N. TAX PARCEL NUMBER
- A.F.N. AUDITOR'S FILE NUMBER
- R.O.S. RECORD OF SURVEY
- R/W ROAD RIGHT OF WAY LINE



A.F.N. 3148492

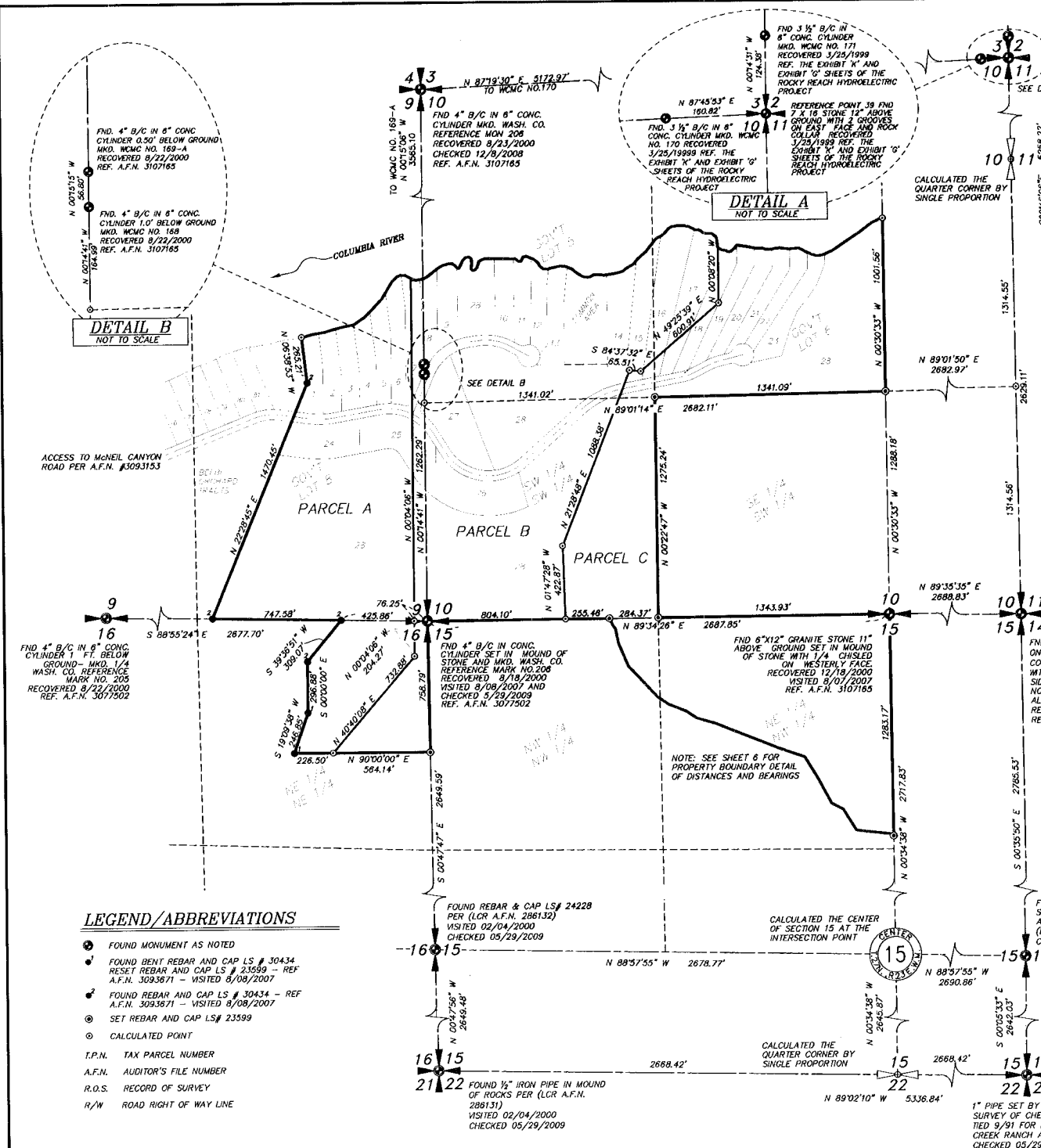
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SHEET 3 OF 13

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DETAIL A
NOT TO SCALE

DETAIL B
NOT TO SCALE

NOTE: SEE SHEET 6 FOR
PROPERTY BOUNDARY DETAIL
OF DISTANCES AND BEARINGS

CALCULATED THE
QUARTER CORNER BY
SINGLE PROPORTION

CALCULATED THE CENTER
OF SECTION 15 AT THE
INTERSECTION POINT

CALCULATED THE
QUARTER CORNER BY
SINGLE PROPORTION

FOUND ORIGINAL GLO GRANITE
STONE REBAR & CAP SET
ALONGSIDE L.S. # 29272 PER
(LOR A.F.N. 3004354)
CHECKED 05/29/2009

FOUND REBAR & CAP L.S. # 24228
PER (LOR A.F.N. 286132)
VISITED 02/04/2000
CHECKED 05/29/2009

FOUND 1/2" IRON PIPE IN MOUND
OF ROCKS PER (LOR A.F.N.
286131)
VISITED 02/04/2000
CHECKED 05/29/2009

FOUND 6"X12" GRANITE STONE 11"
ABOVE GROUND SET IN MOUND
OF STONE WITH 1/4" CHISELED
ON WESTERLY FACE
RECOVERED 12/18/2000
VISITED 8/07/2007
REF. A.F.N. 3107165

FOUND 2" ALUM. CAP L.S. 16231
ON 5/8" REBAR WITH ROCK
COLLAR. 24"X14"X12" STONE
WITH 4 GROOVES ON SOUTH
SIDE AND 2 GROOVES ON
NORTH SIDE LYING SW OF AND
ALONG SIDE ROCK COLLAR.
RECOVERED 12/18/2000
REF. A.F.N. 3107165

FOUND 4" B/C IN 8" CONC.
CYLINDER 1 FT. BELOW
GROUND - MKD. 1/4
WASH. CO. REFERENCE
MARK NO. 205
RECOVERED 8/22/2000
REF. A.F.N. 3077002

FOUND 4" B/C IN 8" CONC.
CYLINDER 0.50' BELOW GROUND
MKD. WCMC NO. 169-A
RECOVERED 8/22/2000
REF. A.F.N. 3107165

FOUND 4" B/C IN 8" CONC.
CYLINDER MKD. WASH. CO.
REFERENCE MON 206
RECOVERED 8/23/2000
CHECKED 12/8/2008
REF. A.F.N. 3107165

FOUND 3 1/2" B/C IN
8" CONC. CYLINDER
MKD. WCMC NO. 171
RECOVERED 3/25/1999
REF. THE EXHIBIT 'K' AND
EXHIBIT 'G' SHEETS OF THE
ROCKY BEACH HYDROELECTRIC
PROJECT

REFERENCE POINT 39 FND
7 X 16 STONE 12" ABOVE
GROUND WITH 2 GROOVES
ON EAST FACE AND ROCK
COLLAR RECOVERED
3/25/1999 REF. THE
EXHIBIT 'K' AND EXHIBIT 'G'
SHEETS OF THE ROCKY
BEACH HYDROELECTRIC
PROJECT

ACCESS TO MCNEIL CANYON
ROAD PER A.F.N. #3093153

LOTS 1-13, 24-27
DIMENSIONS AND AREA

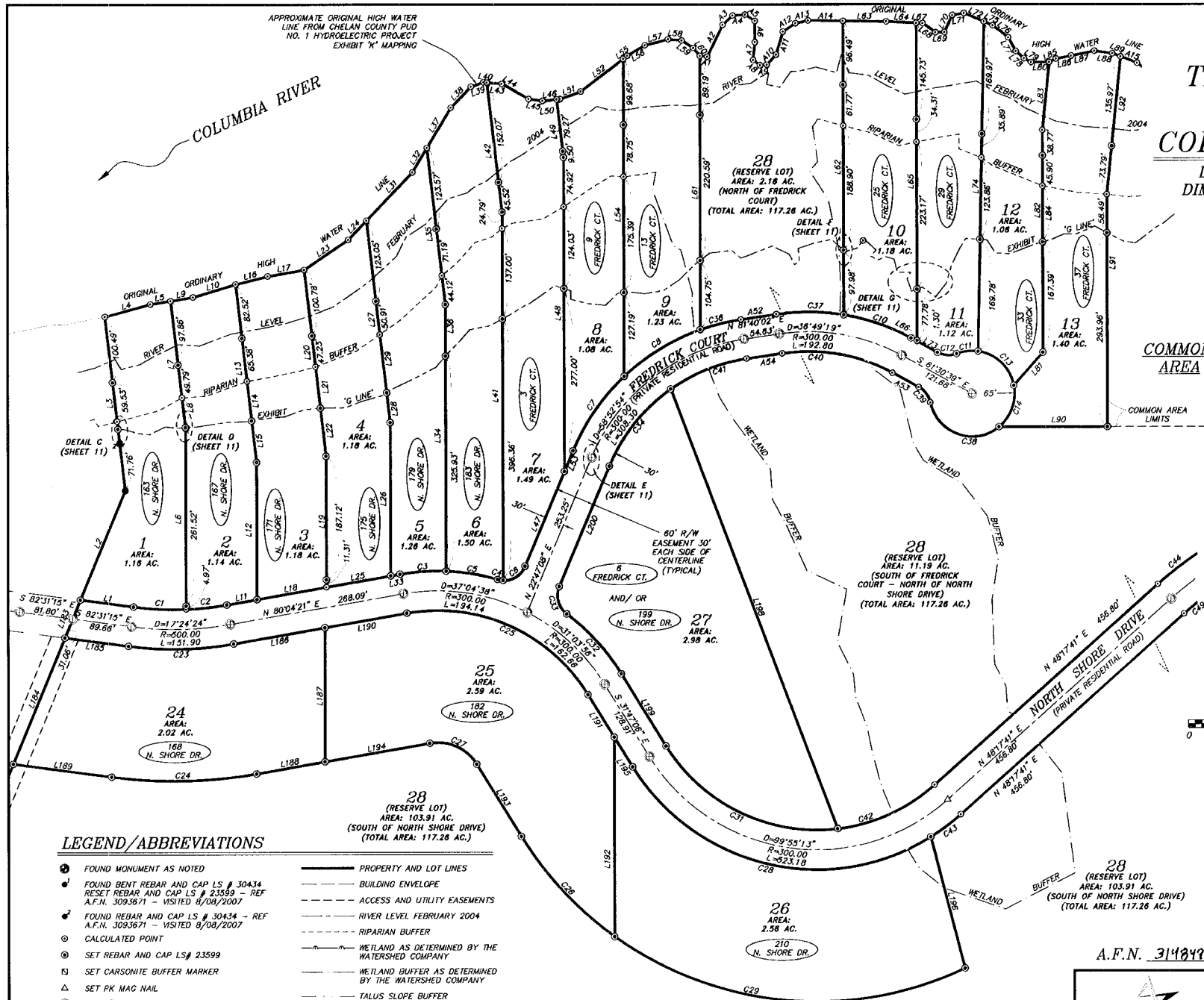
SCALE: 1" = 100'

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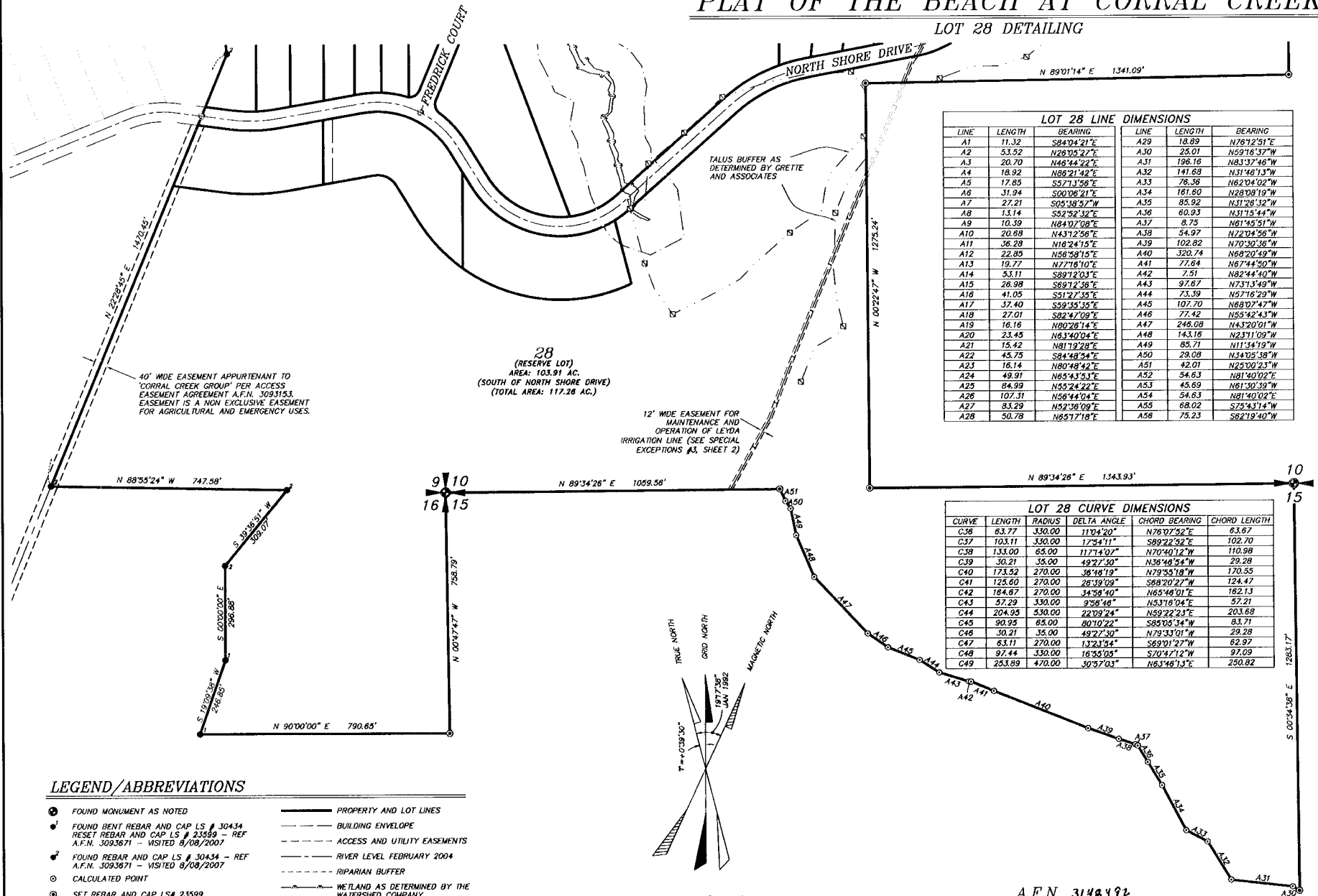
T.P.N.	TAX PARCEL NUMBER
A.F.N.	AUDITOR'S FILE NUMBER
R.O.S.	RECORD OF SURVEY
R/W	ROAD RIGHT OF WAY LINE

00
STREET NAME 911 ADDRESSING



PLAT OF THE BEACH AT CORRAL CREEK

LOT 28 DETAILING

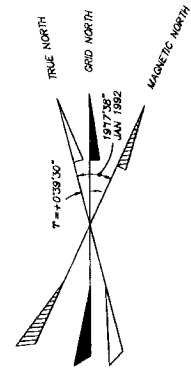
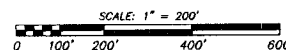


LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
A1	11.32	S84°04'21"E	A29	18.89	N78°12'51"E
A2	53.52	N26°05'27"E	A30	23.01	N59°18'37"W
A3	20.70	N46°44'22"E	A31	198.16	N81°32'46"W
A4	18.92	N86°21'42"E	A32	141.68	N31°46'13"W
A5	17.85	S57°13'56"E	A33	76.36	N62°04'02"W
A6	31.94	S00°06'21"E	A34	161.60	N28°08'19"W
A7	27.21	S05°38'57"W	A35	85.92	N31°26'32"W
A8	13.14	S52°52'32"E	A36	60.93	N31°15'44"W
A9	10.39	N84°07'08"E	A37	8.75	N81°45'51"W
A10	20.88	N43°12'58"E	A38	54.97	N72°04'58"W
A11	36.28	N16°24'15"E	A39	102.82	N70°30'56"W
A12	22.85	N56°58'15"E	A40	320.74	N68°20'49"W
A13	19.77	N77°16'10"E	A41	77.64	N67°44'50"W
A14	53.11	S89°12'03"E	A42	7.51	N82°44'40"W
A15	26.98	S69°12'58"E	A43	97.67	N73°13'49"W
A16	41.05	S51°27'35"E	A44	73.39	N57°16'29"W
A17	37.40	S59°35'35"E	A45	107.70	N68°07'47"W
A18	27.01	S82°47'09"E	A46	77.42	N55°42'43"W
A19	16.16	N80°26'14"E	A47	246.08	N43°20'01"W
A20	23.45	N63°40'04"E	A48	143.16	N23°11'09"W
A21	15.42	N81°19'28"E	A49	85.71	N11°34'19"W
A22	45.75	S84°48'54"E	A50	29.08	N34°05'38"W
A23	16.14	N80°48'42"E	A51	42.01	N25°00'23"W
A24	49.91	N65°43'53"E	A52	54.63	N81°40'02"E
A25	84.99	N55°24'22"E	A53	45.69	N61°30'39"W
A26	107.31	N56°44'04"E	A54	54.63	N81°40'02"E
A27	83.29	N52°38'09"E	A55	68.02	S79°43'14"W
A28	50.78	N69°17'18"E	A56	75.23	S82°19'40"W

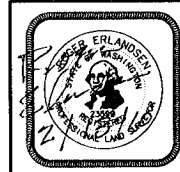
CURVE	LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C36	63.77	330.00	112°04'20"	N78°07'52"E	63.67
C37	103.11	330.00	175°41'11"	S89°22'52"E	102.70
C38	133.00	65.00	117°14'07"	N70°40'12"W	110.98
C39	30.21	35.00	49°27'30"	N36°46'54"W	29.28
C40	173.52	270.00	36°46'19"	N79°55'18"W	170.55
C41	125.60	270.00	26°19'09"	S88°20'27"W	124.47
C42	164.67	270.00	34°58'40"	N65°46'01"E	162.13
C43	57.29	330.00	9°58'46"	N53°16'04"E	57.21
C44	204.95	530.00	22°09'24"	N59°22'23"E	203.68
C45	90.95	65.00	80°10'22"	S85°05'14"W	83.71
C46	30.21	35.00	49°27'30"	N79°33'01"W	29.28
C47	63.11	270.00	13°23'54"	S69°01'27"W	62.97
C48	97.44	330.00	16°55'05"	S70°47'12"W	97.09
C49	253.89	470.00	30°37'03"	N83°46'13"E	250.82

LEGEND/ABBREVIATIONS

- ① FOUND MONUMENT AS NOTED
- ② FOUND BENT REBAR AND CAP LS # 30434
RESET REBAR AND CAP LS # 23599 - REF
A.F.N. 3093671 - VISITED 8/08/2007
- ③ FOUND REBAR AND CAP LS # 30434 - REF
A.F.N. 3093671 - VISITED 8/08/2007
- ④ CALCULATED POINT
- ⑤ SET REBAR AND CAP LS# 23599
- ⑥ SET CARSONITE BUFFER MARKER
- ⑦ SET PK MAG NAIL
- ⑧ SET 2" ALUMINUM CAP IN CONCRETE & CASE,
LS# 23599 STAMPED WITH ROAD STATIONING
- ⑨ POTENTIAL EAGLE PERCH SITE
- T.P.N. TAX PARCEL NUMBER
- A.F.N. AUDITOR'S FILE NUMBER
- R.O.S. RECORD OF SURVEY
- R/W ROAD RIGHT OF WAY LINE
- PROPERTY AND LOT LINES
- BUILDING ENVELOPE
- ACCESS AND UTILITY EASEMENTS
- RIVER LEVEL FEBRUARY 2004
- RIPARIAN BUFFER
- WETLAND AS DETERMINED BY THE
WATERSHED COMPANY
- WETLAND BUFFER AS DETERMINED
BY THE WATERSHED COMPANY
- TALUS SLOPE BUFFER
- OUTWARD TOE OF FLOODWAY TRAINING BERM
- APPROXIMATE CHELAN COUNTY PUD
EXHIBIT K'/ FLOWAGE EASEMENT ELEVATION LINE
- HISTORIC AREA - SEE NOTES 15 AND 16 ON SHEET 2
- CHELAN COUNTY PUD EXHIBIT G'/ HYDROELECTRIC PROJECT
BOUNDARY (SEC. 9 ELEV. = 724.5'; SEC. 10 ELEV. = 723.5')
- IRRIGATION LINE



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 DATE: 12/10/2010
 SCALE: 1" = 200'

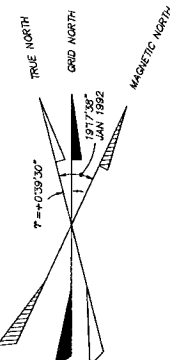
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 FILE NO: FINAL PLAT-ASE_REV.dwg
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SHEET 6 OF 13

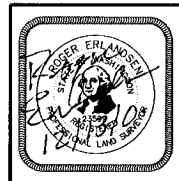
PLAT OF THE BEACH AT CORRAL CREEK LOTS 1-13, 24-27 EASEMENTS AND SETBACKS

COMMON AREA

28
(RESERVE LOT)



SCALE: 1" = 100'
0 50' 100' 200' 300'



A.F.N. 3148492

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SHEET 7 OF 13

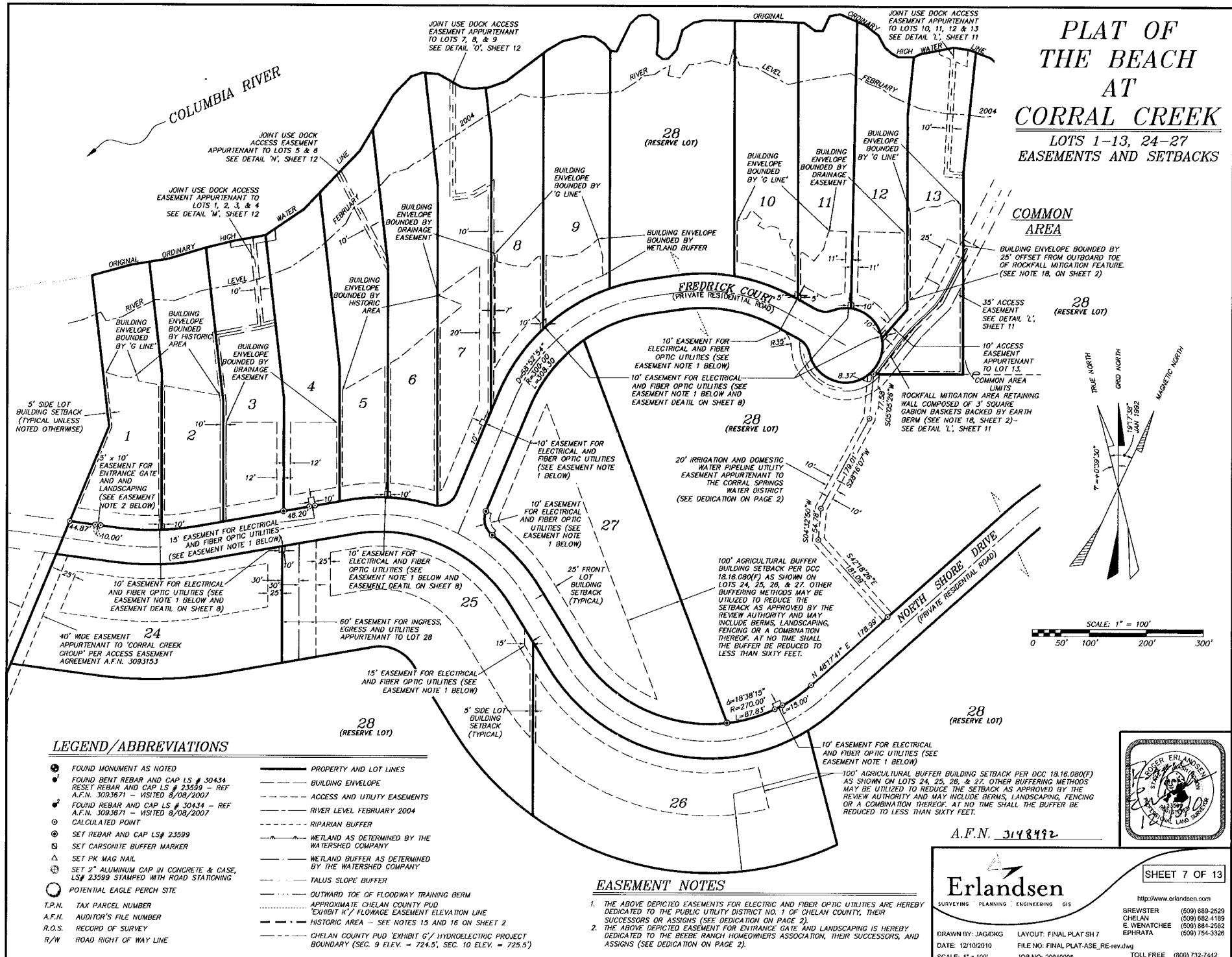
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DATE: 12/10/2010 FILE NO: FINAL PLAT-ASE-REV.dwg
SCALE: 1" = 100' JOB NO: 20040095 TOLL FREE (800) 732-7442

EASEMENT NOTES

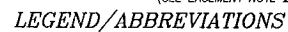
1. THE ABOVE DEPICTED EASEMENTS FOR ELECTRIC AND FIBER OPTIC UTILITIES ARE HEREBY DEDICATED TO THE PUBLIC UTILITY DISTRICT NO. 1 OF CHELAN COUNTY, THEIR SUCCESSORS OR ASSIGNS (SEE DEDICATION ON PAGE 2).
2. THE ABOVE DEPICTED EASEMENT FOR ENTRANCE GATE AND LANDSCAPING IS HEREBY DEDICATED TO THE BEBE RANCH HOMEOWNERS ASSOCIATION, THEIR SUCCESSORS, AND ASSIGNS (SEE DEDICATION ON PAGE 2).

LEGEND/ABBREVIATIONS

- | | |
|---|--|
| ● FOUND MONUMENT AS NOTED | — PROPERTY AND LOT LINES |
| ● FOUND BENT REBAR AND CAP LS # 30434
RESET REBAR AND CAP LS # 23599 - REF
A.F.N. 3093671 - VISITED 8/08/2007 | — BUILDING ENVELOPE |
| ● FOUND REBAR AND CAP LS # 30434 - REF
A.F.N. 3093671 - VISITED 8/08/2007 | — ACCESS AND UTILITY EASEMENTS |
| ○ CALCULATED POINT | — RIVER LEVEL FEBRUARY 2004 |
| ○ SET REBAR AND CAP LS # 23599 | — RIPARIAN BUFFER |
| ○ SET CARSONITE BUFFER MARKER | — WETLAND AS DETERMINED BY THE
WATERSHED COMPANY |
| △ SET PK MAG NAIL | — WETLAND BUFFER AS DETERMINED
BY THE WATERSHED COMPANY |
| △ SET 2" ALUMINUM CAP IN CONCRETE & CASE,
LS# 23599 STAMPED WITH ROAD STATIONING | — TALUS SLOPE BUFFER |
| ○ POTENTIAL EAGLE PERCH SITE | — OUTWARD TOE OF FLOODWAY TRAINING BERM |
| T.P.N. TAX PARCEL NUMBER | — APPROXIMATE CHELAN COUNTY PUD |
| A.F.N. AUDITOR'S FILE NUMBER | — EXHIBIT K/ FLOWAGE EASEMENT ELEVATION LINE |
| R.O.S. RECORD OF SURVEY | — HISTORIC AREA - SEE NOTES 15 AND 16 ON SHEET 2 |
| R/W ROAD RIGHT OF WAY LINE | — CHELAN COUNTY PUD EXHIBIT G/ HYDROELECTRIC PROJECT
BOUNDARY (SEC. 9 ELEV. = 724.3', SEC. 10 ELEV. = 725.5') |

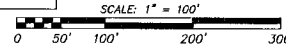


LOTS 14-23 EASEMENTS AND SETBACKS



-
- PROPERTY AND LOT LINES
- BUILDING ENVELOPE
- ACCESS AND UTILITY EASEMENTS
- RIVER LEVEL FEBRUARY 2004
- RIPARIAN BUFFER
- WETLAND AS DETERMINED BY THE WATERSHED COMPANY
- WETLAND BUFFER AS DETERMINED BY THE WATERSHED COMPANY
- TALUS SLOPE BUFFER
- OUTWARD TOE OF FLOODWAY TRAINING BERM
- APPROXIMATE CHELAN COUNTY PUD 'EXHIBIT K'/ FLOWAGE EASEMENT ELEVATION LINE
- HISTORIC AREA - SEE NOTES 15 AND 16 ON SHEET 2
- CHELAN COUNTY PUD 'EXHIBIT C'/ HYDROELECTRIC PROJECT BOUNDARY (SEC. 9 ELEV. = 724.5', SEC. 10 ELEV. = 725.5')
- 5'
- STANDARD EASEMENT**
- SCALE:

SCALE: 1' = 10'



EASEMENT NOTES

1. EASEMENTS DEPICTED ABOVE UPON LOTS 18 AND 19 ARE HEREBY DEDICATED FOR MULTIPLE PURPOSES INTENDED AS FOLLOWS: EASEMENT A, 12 FOOT WIDE EASEMENT FROM POINT A TO POINT B FOR IRRIGATION LINE INSTALLATION, ACCESS, OPERATION AND MAINTENANCE, PER A.F.N. 210042 AMENDED PER A.F.N. 264067, AND FURTHER AMENDED PER A.F.N. 3146775. EASEMENT TO COVER THE EXISTING PIPE LINE AS IT EXISTS AT THE TIME OF THIS PLAT.
- EASEMENT B, 12 FOOT WIDE EASEMENT FROM POINT A TO POINT C FOR IRRIGATION LINE INSTALLATION, OPERATION, AND MAINTENANCE, PER A.F.N. 210042 AMENDED PER A.F.N. 264067, AND FURTHER AMENDED PER A.F.N. 3146775. EASEMENT TO COVER THE EXISTING PIPE LINE AS IT EXISTS AT THE TIME OF THIS PLAT.
- EASEMENT C, 12 FOOT WIDE EASEMENT FROM POINT A TO POINT B FOR ELECTRIC LINE INSTALLATION, ACCESS, OPERATION, AND MAINTENANCE. ELECTRIC LINE EASEMENT IS HEREBY DEDICATED TO THE PUBLIC UTILITY DISTRICT NO. 1 OF CHELAN COUNTY, WASHINGTON. THEIR SUCCESSORS AND ASSIGNS (SEE DEDICATION ON SHEET 2)
- EASEMENT D, 10 FOOT WIDE EASEMENT FROM POINT B TO POINT D (ALONG THE COMMON LOT LINE BETWEEN LOTS 18 AND 19) AND FROM POINT D TO POINT C FOR ACCESS TO THE IRRIGATION PUMP, AND ELECTRIC LINE INSTALLATION, MAINTENANCE, OPERATION, AND ACCESS. THE SAID IRRIGATION EASEMENT IS PER A.F.N. 210042 AMENDED PER A.F.N. 264067, AND FURTHER AMENDED PER A.F.N. 3146775. THE ELECTRIC LINE EASEMENT IS HEREBY DEDICATED TO THE PUBLIC UTILITY DISTRICT NO. 1 OF CHELAN COUNTY, WASHINGTON. THEIR SUCCESSORS AND ASSIGNS (SEE DEDICATION ON SHEET 2)
2. THE ABOVE DEDICATED EASEMENTS FOR ELECTRIC AND FIBER OPTIC UTILITIES ARE HEREBY DEDICATED TO THE PUBLIC UTILITY DISTRICT NO. 1 OF CHELAN COUNTY, THEIR SUCCESSORS OR ASSIGNS. (SEE DEDICATION ON SHEET 2)



SHEET 8 OF 13

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EWSTER	(509) 689-2529
ELAN	(509) 682-4189
VENATCHEE	(509) 884-2562
HRATA	(509) 754-3326

DRAWN BY: JAG/DKG LAYOUT: FINAL PLAT SH 8
DATE: 12/10/2010 FILE NO: FINAL PLAT-ASE_R1
SCALE: 1" = 100' JOB NO: 20040005

PLAT OF THE BEACH AT

CORRAL CREEK

LOTS 1-13, 24-27 FLOWAGE
EASEMENT, BUFFER
AND WETLAND LIMITS



I, WILLIAM G. CHRISTMAN JR. HEREBY CERTIFY
THE REVISED FLOODWAY OF CORRAL CREEK
IS CORRECTLY DEPICTED HEREON. EXHIBITS
OF THE ACCURATE LOCATIONS OF THE FLOODWAY
TRAINING BERMS, PROFILES, AND CROSS
SECTIONS ARE ATTACHED TO THE GEOTECHNICAL
REPORT AS RECORDED UNDER A.F.N. 314849.

FLOODWAY (CORRAL CREEK) RESTRICTIONS:

1. NO STRUCTURES AND/OR USES OF ANY KIND, OTHER THAN ADEQUATELY DESIGNED BRIDGE ADJUTMENTS PERTINENT TO THE TWO PROPOSED BRIDGE CROSSINGS OF CORRAL CREEK AND AN ACCESS PATHWAY AND ASSOCIATED JOINT-USE DOCK (ASSUMING IT IS PERMITTED BY OTHERS) WITHIN THE APPROXIMATE BOUNDARY OF THE WETLAND BUFFER AS SHOWN HEREON IN LOTS 9, 10, 28, AND 29.
2. NO MODIFICATIONS TO THE WETLAND BUFFER AND/OR BERMS, WITHOUT SUBSEQUENT ENGINEERING ANALYSIS AND DESIGN, APPROVED BY DOUGLAS COUNTY, OTHER THAN ENGINEERED FLOODWAY TRAINING BERMS AS SHOWN HEREON.
3. STRUCTURES SHALL BE DEVELOPED AND CONSTRUCTED WITH A MINIMUM SET-BACK OF 25-Feet FROM THE OUTBOARD TOE OF FLOODWAY TRAINING BERMS AND/OR THE APPROXIMATE BOUNDARY OF THE WETLAND BUFFER AS SHOWN HEREON (WHICHEVER IS MORE RESTRICTIVE).
4. ALL BELOW-GRADE STRUCTURES SHOULD BE DESIGNED ASSUMING HIGH GROUNDWATER CONDITIONS, AND, ALL OTHER LAND MODIFICATION AND/OR USES SHALL BE RESTRICTED TO ENSURE NO MODIFICATION OR USE WITHIN THE APPROXIMATE BOUNDARY OF THE WETLAND BUFFER AS SHOWN HEREON.

RESTRICTIONS PROXIMATE TO POTENTIAL ROCK FALL AREAS:

(AS DEPICTED ON SHEETS 7 & 8 AND DETAIL 6 ON SHEET 11)

1. NO STRUCTURES AND/OR USES OF ANY KIND UPBOARD OF THE OUTBOARD TOE OF ANY AND EACH ROCK RUNOUT MITIGATION FEATURE.
2. NO MODIFICATIONS SHALL BE ALLOWED TO ANY AND EACH OF THE ROCK RUNOUT MITIGATION FEATURES AND NO EXCAVATIONS (TEMPORARY OR OTHERWISE) WITHIN 25-Feet OF ANY ROCK RUNOUT MITIGATION FEATURES WITHOUT SUBSEQUENT ENGINEERING ANALYSIS AND DESIGN APPROVED BY DOUGLAS COUNTY.
3. STRUCTURES SHOULD BE DEVELOPED AND CONSTRUCTED WITH A MINIMUM SET-BACK OF 25-Feet FROM THE OUTBOARD TOE OF ROCK RUN OUT MITIGATION FEATURES AND/OR THE APPROXIMATE BOUNDARY OF THE WETLAND BUFFER AS SHOWN HEREON.
4. ALL OTHER LAND MODIFICATION AND/OR USES SHOULD BE RESTRICTED TO ENSURE NO MODIFICATION OR USE WITHIN 10-Feet OF ROCK RUN OUT MITIGATION FEATURES.

A.F.N. 314849.

Erlandsen

SURVEYING PLANNING ENGINEERING GIS

DRAWN BY: JAGIDKG LAYOUT: FINAL PLAT SH9

DATE: 12/10/2010 FILE NO: FINAL PLAT-ASE-Rev.dwg

SCALE: 1" = 100' JOB NO: 20040005

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CHELAN (509) 682-4189
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EPRHATA (509) 754-3528

SHEET 9 OF 13

EASEMENT NOTE

1. DRAINAGE EASEMENTS AS DEPICTED ABOVE ARE APPURTENANT TO LOTS 1 THRU 28 OF THIS PLAT FOR STORMWATER DRAINAGE AND MAINTENANCE AS DEFINED AND ADDRESSED WITHIN THE COVENANTS LISTED UNDER NOTE 10 ON SHEET 2, ALSO SEE DEDICATION ON SHEET 2.
2. AN ACCESS EASEMENT FOR MAINTENANCE OF THE FLOODWAY TRAINING BERMS IS HEREBY DEDICATED BY THIS PLAT. ACCESS SHALL BE UPON LOT 28 IN THE AREA SOUTH OF FREDRICK COURT, NORTH OF NORTH SHORE DRIVE. MAINTENANCE SHALL BE PERFORMED AS REQUIRED BY THE GEOTECHNICAL REPORT LISTED UNDER NOTE 1 ON SHEET 2, AND AS DEFINED AND ADDRESSED WITHIN THE COVENANTS LISTED UNDER NOTE 10 ON SHEET 2, ALSO SEE DEDICATION ON SHEET 2.

APPROXIMATE ORIGINAL HIGH WATER
LINE FROM CHELAN COUNTY PUD
NO. 1 HYDROELECTRIC PROJECT
EXHIBIT "K" MAPPING

NOTE: POTENTIAL EAGLE PERCH
SITE (TYP. 3 PLACES) NO NESTS
CURRENTLY EXIST. IDENTIFIED AS
POSSIBLE PERCH SITE BY THE
WATERSHED COMPANY. SEE NOTE
17, SHEET 2

SCALE: 1" = 100'
0 50' 100' 200' 300'

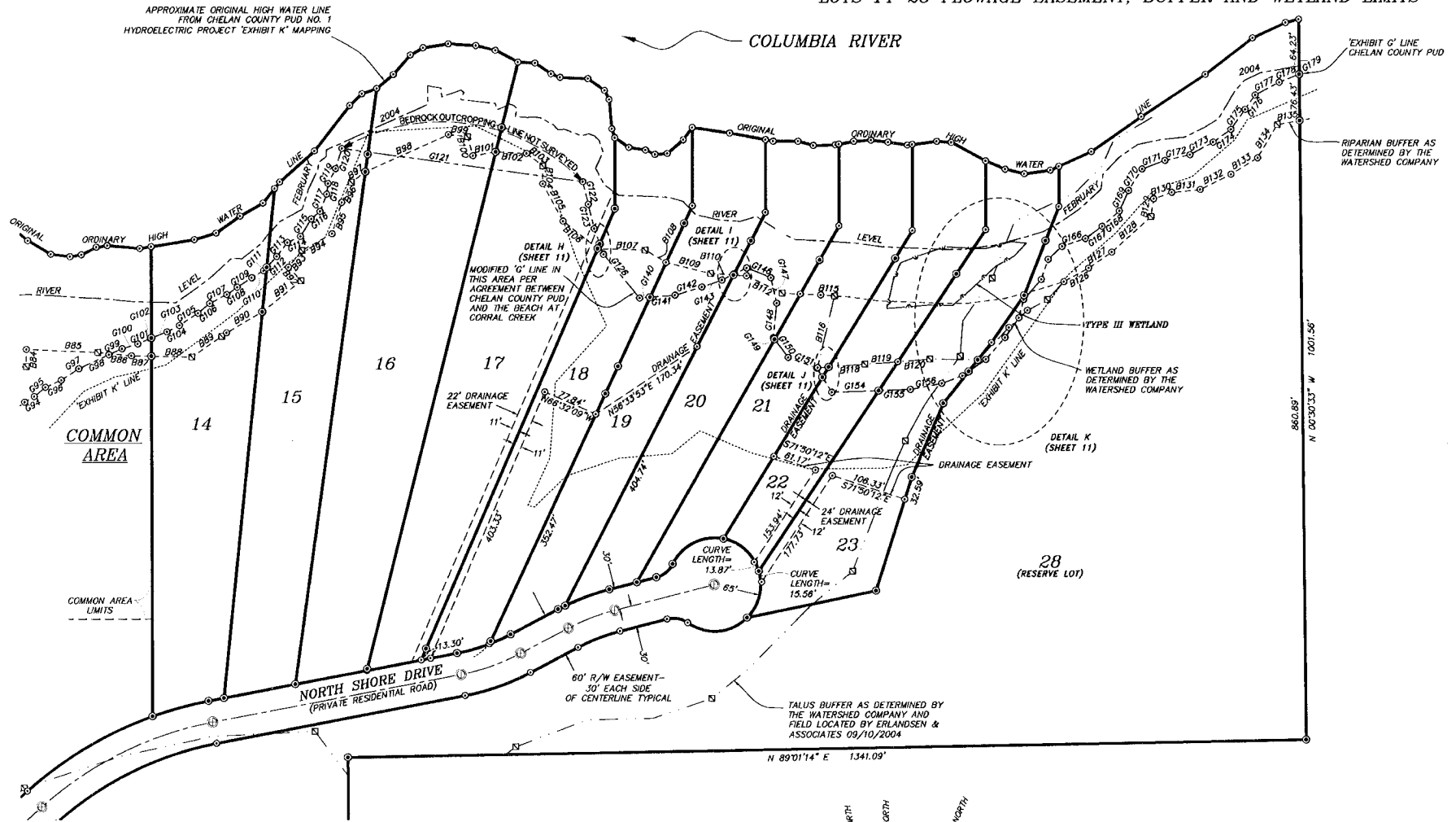
LEGEND/ABBREVIATIONS

- FOUND MONUMENT AS NOTED
- FOUND BENT REBAR AND CAP LS # 30434
RESET REBAR AND CAP LS # 23599 - REF
A.F.N. 3093671 - VISITED 8/08/2007
- FOUND REBAR AND CAP LS # 30434 - REF
A.F.N. 3093671 - VISITED 8/08/2007
- CALCULATED POINT
- ⊗ SET REBAR AND CAP LS# 23599
- ⊗ SET CARSONITE BUFFER MARKER
- △ SET PK MAG NAIL
- ⊙ SET 2" ALUMINUM CAP IN CONCRETE & CASE,
LS# 23599 STAMPED WITH ROAD STATIONING
- POTENTIAL EAGLE PERCH SITE
- PROPERTY AND LOT LINES
- BUILDING ENVELOPE
- ACCESS AND UTILITY EASEMENTS
- RIVER LEVEL FEBRUARY 2004
- RIPARIAN BUFFER
- WETLAND AS DETERMINED BY THE
WATERSHED COMPANY
- WETLAND BUFFER AS DETERMINED
BY THE WATERSHED COMPANY
- TALUS SLOPE BUFFER
- OUTWARD TOE OF FLOODWAY TRAINING BERM
- APPROXIMATE CHELAN COUNTY PUD
"EXHIBIT K" FLOWAGE EASEMENT ELEVATION LINE
- HISTORIC AREA - SEE NOTES 15 AND 16 ON SHEET 2
- CHELAN COUNTY PUD "EXHIBIT G" HYDROELECTRIC PROJECT
BOUNDARY (SEC. 9 ELEV. = 724.5', SEC. 10 ELEV. = 725.5')

T.P.N. TAX PARCEL NUMBER
A.F.N. AUDITOR'S FILE NUMBER
R.O.S. RECORD OF SURVEY
R/W ROAD RIGHT OF WAY LINE

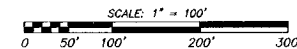
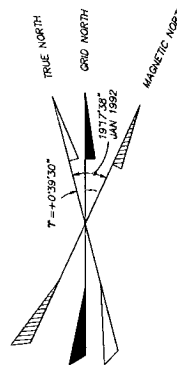
PLAT OF THE BEACH AT CORRAL CREEK

LOTS 14-23 FLOWAGE EASEMENT, BUFFER AND WETLAND LIMITS

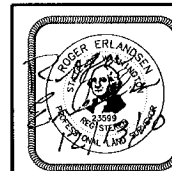


LEGEND/ABBREVIATIONS

- | | |
|---|---|
| ● FOUND MONUMENT AS NOTED | — PROPERTY AND LOT LINES |
| ● FOUND BENT REBAR AND CAP LS # 30434
RESET REBAR AND CAP LS # 23599 - REF
A.F.N. 3093871 - VISITED 8/08/2007 | — BUILDING ENVELOPE |
| ● FOUND REBAR AND CAP LS # 30434 - REF
A.F.N. 3093871 - VISITED 8/08/2007 | — ACCESS AND UTILITY EASEMENTS |
| ○ CALCULATED POINT | — RIVER LEVEL FEBRUARY 2004 |
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| T.P.N. TAX PARCEL NUMBER | — APPROXIMATE CHELAN COUNTY PUD
'EXHIBIT K' FLOWAGE EASEMENT ELEVATION LINE |
| A.F.N. AUDITOR'S FILE NUMBER | — HISTORIC AREA - SEE NOTES 15 AND 16 ON SHEET 2 |
| R.O.S. RECORD OF SURVEY | — CHELAN COUNTY PUD 'EXHIBIT G' HYDROELECTRIC PROJECT
BOUNDARY (SEC. 9 ELEV. = 724.5'; SEC. 10 ELEV. = 725.5') |
| R/W ROAD RIGHT OF WAY LINE | |



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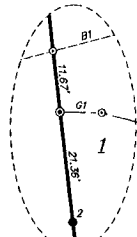
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DATE: 12/10/2010 FILE NO: FINAL PLAT-ASE_REV.dwg
SCALE: 1" = 100' JOB NO: 20040005 TOLL FREE (800) 732-7442

SHEET 10 OF 13

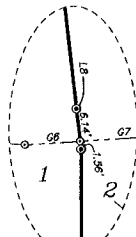
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PLAT OF THE BEACH AT CORRAL CREEK

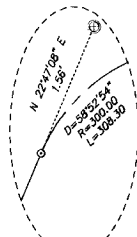
MISCELLANEOUS DETAILS



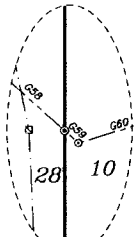
DETAIL C
NOT TO SCALE
(SHEETS 4, 7, & 9)



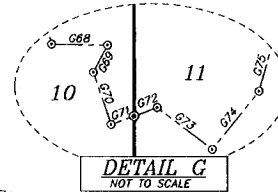
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(SHEETS 4, 7, & 9)



DETAIL E
NOT TO SCALE
(SHEETS 4, 7, & 9)

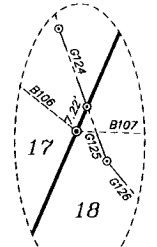


DETAIL F
NOT TO SCALE
(SHEETS 4, 7, & 9)

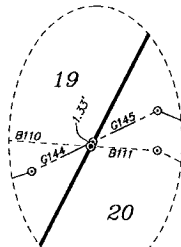


DETAIL G
NOT TO SCALE
(SHEETS 4, 7, & 9)

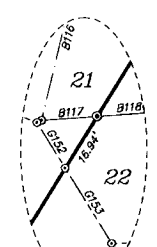
LINE	LENGTH	BEARING
E1	11.98	N58°49'27"E
E2	21.70	N48°18'20"E
E3	30.34	N49°40'31"E
E4	23.91	N33°44'18"E
E5	23.46	N21°20'04"E
E6	20.50	N15°24'28"E
E7	19.97	N33°03'24"E
E8	15.95	N49°32'56"E
E9	21.25	N43°58'14"E
E10	11.20	N80°17'00"E
E11	16.07	N07°37'06"E
E12	21.64	N01°28'49"W
E13	20.63	N12°50'59"E
E14	25.23	N15°24'44"E
E15	17.18	N04°22'22"W
E16	22.95	N28°01'59"W
E17	18.63	N55°59'39"W
E18	16.21	N22°07'27"W
E19	11.43	N07°07'58"W
E20	6.35	N45°45'08"W
E21	20.85	N18°44'04"W
E22	12.43	N14°38'24"W
E23	9.99	S49°04'37"W
E24	7.63	N77°18'03"W
E25	13.10	S70°58'40"W
E26	11.63	S32°37'31"W
E27	8.51	S52°18'04"W
E28	6.03	S77°02'17"W
E29	18.84	S37°29'18"W
E30	26.71	N05°48'38"E
E31	40.09	N30°30'00"W
E32	40.00	N59°29'52"E
E33	40.00	N59°29'52"E
E34	36.54	N51°44'48"W
E35	25.32	S31°17'30"W
E36	23.91	S57°45'55"W
E37	31.10	S47°38'14"W
E38	23.40	S70°55'53"W
E39	21.63	S72°23'58"W
E40	24.48	S59°25'25"W
E41	20.68	S40°59'20"W
E42	22.22	S39°38'26"W
E43	26.10	S26°43'10"W
E44	19.63	S40°11'35"W
E45	21.95	S27°05'17"W
E46	3.74	S25°43'11"W
E47	20.49	N84°34'23"W
E48	66.56	S88°30'23"W
E49	6.87	S88°30'23"W
E50	101.14	N80°17'58"W
E51	40.93	N80°17'58"W
E52	104.96	N17°59'06"W
E53	70.67	N85°00'08"E
E54	76.82	N78°00'04"E
E55	55.28	N85°07'19"E
E56	53.15	N82°39'22"E
E57	25.75	N88°21'16"E
E58	32.69	N72°01'52"E
E59	15.43	N55°48'21"E
E60	21.09	N43°56'49"E
E61	46.82	N84°28'09"E
E62	6.36	N18°00'26"E
E63	241.97	S69°08'52"E
E64	58.09	S30°30'27"W
E65	87.32	S50°30'27"W
E66	22.44	S59°43'58"W
E67	97.77	S59°43'58"W
E68	24.20	S59°43'58"W
E69	77.88	N84°34'23"W



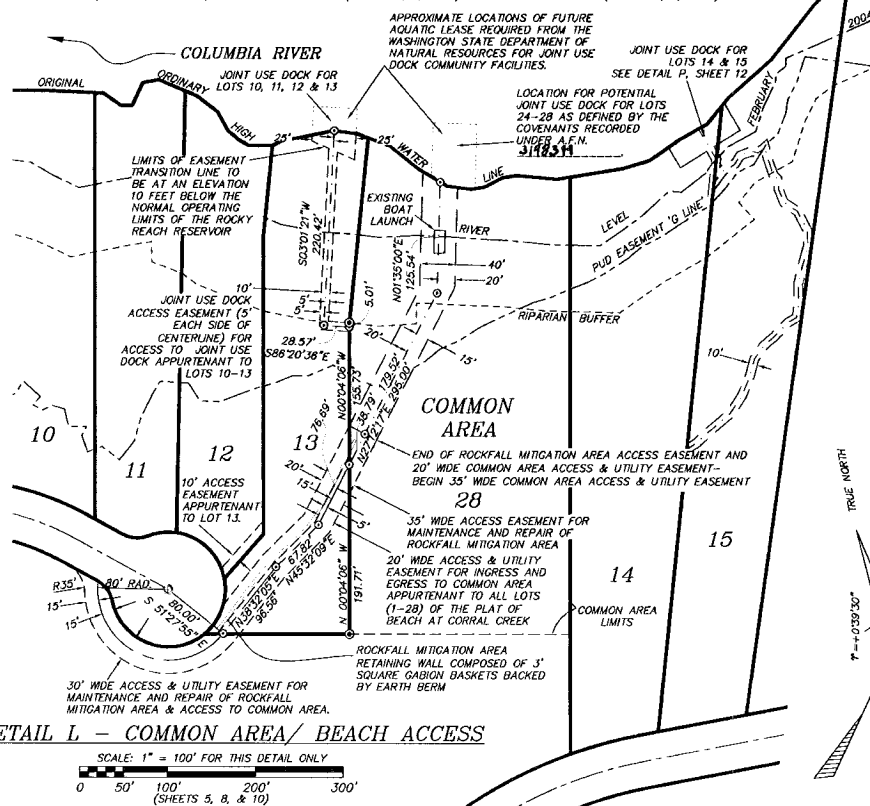
DETAIL H
NOT TO SCALE
(SHEETS 5, 8, & 10)



DETAIL I
NOT TO SCALE
(SHEETS 5, 8, & 10)

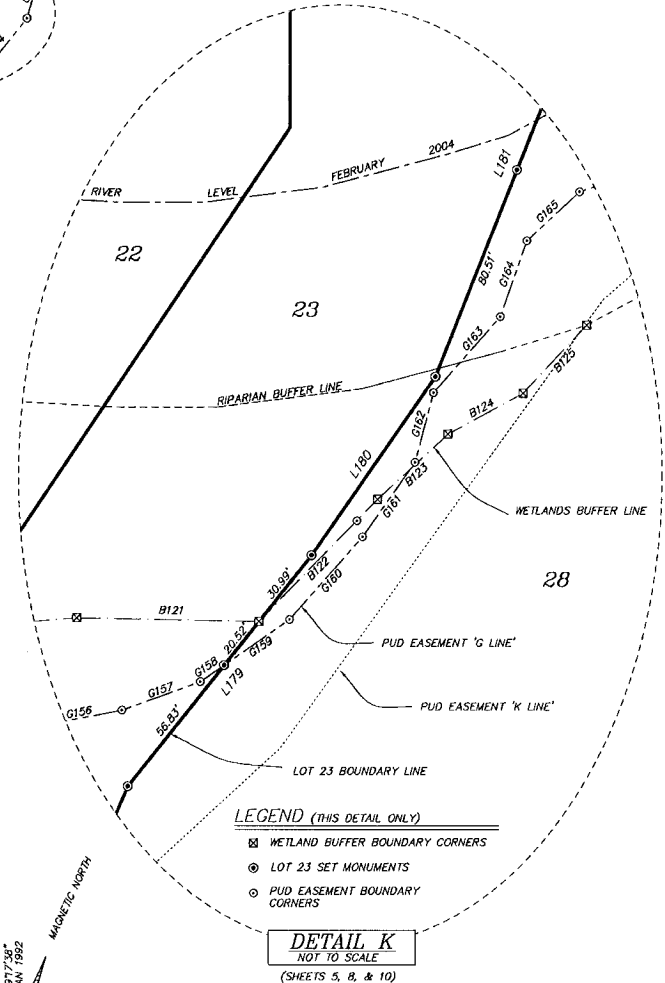


DETAIL J
NOT TO SCALE
(SHEETS 5, 8, & 10)



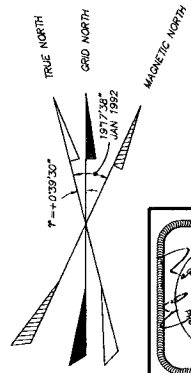
DETAIL L - COMMON AREA/ BEACH ACCESS

SCALE: 1" = 100' FOR THIS DETAIL ONLY
0 50' 100' 200' 300'
(SHEETS 5, 8, & 10)



LEGEND (THIS DETAIL ONLY)
 ■ WETLAND BUFFER BOUNDARY CORNERS
 ● LOT 23 SET MONUMENTS
 ⊗ PUD EASEMENT BOUNDARY CORNERS

DETAIL K
NOT TO SCALE
(SHEETS 5, 8, & 10)



A.F.N. 3148492



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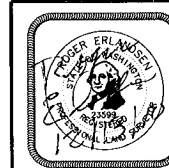
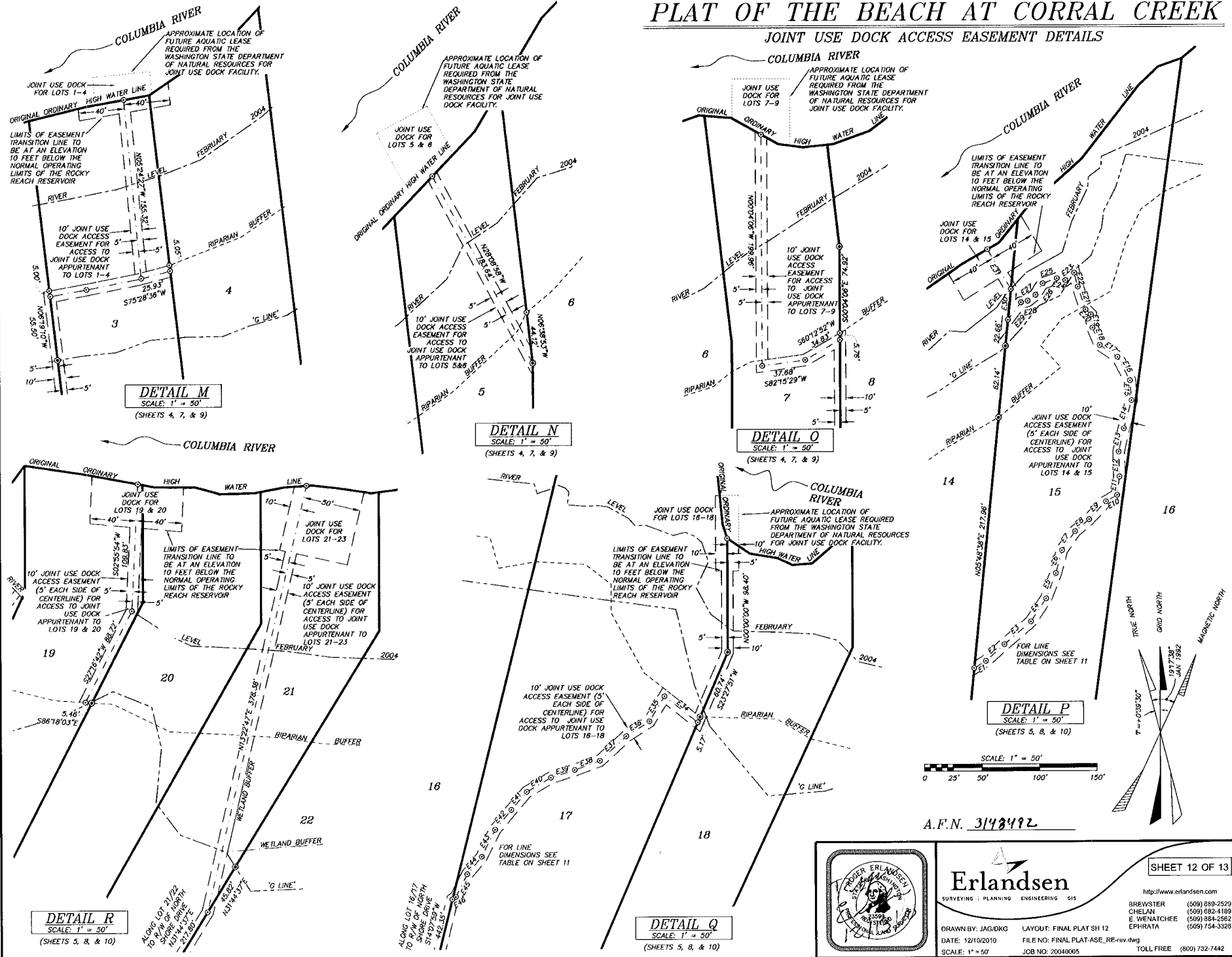
DRAWN BY: JAG/KGK
DATE: 12/10/2010
SCALE: N/A
LAYOUT: FINAL PLAT SH 11
FILE NO: FINAL PLAT ASE_REV.dwg
JOB NO: 20040005
TOLL FREE (800) 732-7442

SHEET 11 OF 13

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 EPHRATA (509) 754-3326

PLAT OF THE BEACH AT CORRAL CREEK

JOINT USE DOCK ACCESS EASEMENT DETAILS



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DRAWN BY: JAG/DKG LAYOUT: FINAL PLAT SH 12

DATE: 12/10/2010

LAYOUT: FINAL PLAT SH 12

FILE NO: FINAL PL

<http://www.erlandsen.com>

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CHELAN (509) 682-4189

E. WENATCHEE (509) 884-2562
ERHRATA (509) 754-3328

ENTHORIA (665) 164-5520

DATE: 12/10/2010

FILE NO: FINAL PLAT-ASE_RE

TOLL FREE (800) 333-3442

WETLANDS BUFFER LINE DIMENSIONS												
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING	LINE	LENGTH	BEARING	LINE	LENGTH	BEARING	
B1	66.50	N75°15'34"E	B35	74.80	S24°12'22"E	B69	14.02	N35°18'40"E	B103	28.63	S52°34'34"E	
B2	39.86	N60°56'59"E	B36	88.67	S84°50'28"E	B70	39.72	S75°15'20"E	B104	25.01	S00°00'00"E	
B3	37.29	N68°10'39"E	B37	81.50	S10°02'58"W	B71	44.38	S75°15'20"E	B105	59.20	S28°34'02"E	
B4	65.97	N70°11'48"E	B38	54.36	S28°48'58"E	B72	45.48	S85°12'10"E	B106	61.47	S51°44'48"E	
B5	31.91	N78°42'08"E	B39	34.29	S04°46'56"E	B73	27.99	N78°45'27"E	B107	68.51	S88°12'11"E	
B6	48.29	N78°53'25"E	B40	48.56	S21°08'34"E	B74	42.13	N78°45'27"E	B108	33.98	S59°27'47"E	
B7	28.62	N78°28'36"E	B41	39.59	S11°31'23"E	B75	23.95	N81°17'49"E	B109	64.43	S78°08'10"E	
B8	67.12	N68°48'29"E	B42	52.56	S14°49'17"E	B76	22.89	S00°00'00"E	B110	31.10	S88°18'03"E	
B9	43.25	N55°24'14"E	B43	64.54	S22°33'14"E	B77	36.17	S89°08'09"E	B111	18.10	S88°18'03"E	
B10	37.50	N58°21'48"E	B44	32.78	S11°21'21"E	B78	21.05	S83°42'29"E	B112	53.70	S88°18'03"E	
B11	75.78	N41°24'00"E	B45	49.23	S81°17'21"E	B79	81.79	S88°13'40"E	B113	25.46	S88°13'40"E	
B12	18.59	N26°19'03"E	B46	98.33	S71°10'07"E	B80	53.68	S29°11'21"E	B114	28.63	S87°11'37"E	
B13	31.29	N50°02'28"E	B47	119.63	N62°50'09"E	B81	45.40	S88°20'36"E	B115	19.32	S88°03'12"E	
B14	41.40	N41°56'37"E	B48	152.93	N07°25'08"W	B82	30.84	S82°33'52"E	B116	102.50	S13°22'47"E	
B15	25.12	N71°01'08"E	B49	108.61	N38°11'30"W	B83	48.15	N88°49'12"E	B117	15.49	N85°31'19"E	
B16	20.90	N51°12'47"E	B50	19.28	N59°35'34"W	B84	23.77	N00°00'00"E	B118	50.87	N85°31'19"E	
B17	18.76	N81°29'07"E	B51	39.69	S03°27'38"E	B85	100.05	S87°38'21"E	B119	45.97	N85°31'19"E	
B18	45.74	N82°13'29"E	B52	37.97	N28°59'05"W	B86	47.50	S84°19'34"E	B120	44.67	N85°31'19"E	
B19	38.71	N80°12'52"E	B53	97.49	N02°14'19"W	B87	27.97	S88°46'35"E	B121	67.08	S88°57'02"E	
B20	58.10	N58°12'45"E	B54	64.11	N08°45'09"E	B88	58.83	S88°46'35"E	B122	62.51	N44°19'28"E	
B21	30.66	N59°09'08"E	B55	65.44	N14°39'55"W	B89	58.94	N55°15'03"E	B123	35.31	N47°21'28"E	
B22	18.62	S85°40'58"E	B56	62.43	N71°42'02"W	B90	57.68	N59°54'29"E	B124	31.44	N61°36'35"E	
B23	49.85	N82°15'55"E	B57	68.05	N58°28'17"W	B91	68.44	N51°35'44"E	B125	34.15	N43°11'12"E	
B24	27.14	S11°02'37"W	B58	31.45	N30°37'00"W	B92	25.84	N43°00'00"W	B126	39.25	N61°34'19"E	
B25	91.05	S20°38'51"E	B59	83.17	N13°32'43"W	B93	29.91	N38°50'08"E	B127	39.29	N55°43'44"E	
B26	12.87	S81°31'38"E	B60	53.41	N54°24'07"E	B94	48.17	N81°11'45"E	B128	24.68	N48°00'04"E	
B27	68.01	S14°32'02"E	B61	36.30	S14°32'02"E	B95	45.64	N70°21'33"E	B129	24.68	N48°00'04"E	
B28	18.09	S03°01'01"E	B62	53.78	N31°24'49"W	B96	30.93	N25°42'36"E	B130	26.89	N70°41'58"E	
B29	40.38	S05°24'33"E	B63	50.54	N01°33'11"E	B97	24.83	N52°54'25"E	B131	39.98	N84°24'59"E	
B30	106.97	S21°00'57"E	B64	53.84	N02°38'35"W	B98	127.31	N66°06'39"E	B132	48.04	N83°51'12"E	
B31	40.23	S32°08'55"E	B65	78.71	N11°58'28"W	B99	28.80	N58°41'57"E	B133	43.78	N58°22'59"E	
B32	93.45	S36°46'13"E	B66	51.69	N33°03'38"W	B100	27.49	S16°04'01"E	B134	54.04	N31°00'40"E	
B33	45.56	S02°26'00"E	B67	18.39	N42°26'00"E	B101	32.07	N80°26'42"E	B135	31.51	N80°00'09"E	
B34	45.34	S28°23'49"E	B68	54.18	N08°12'18"E	B102	43.37	S87°02'48"E				
PUD EASEMENT LINE DIMENSIONS												
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING	LINE	LENGTH	BEARING	LINE	LENGTH	BEARING	
C1	6.04	S89°13'40"E	C47	30.18	N45°18'59"E	C91	24.73	S63°50'27"E	G140*	14.64	N85°25'48"E	
C2	24.70	S74°38'40"E	C48	12.45	N52°21'10"E	C92	18.18	S82°49'09"E	G141*	35.04	N85°25'48"E	
C3	16.87	S85°47'18"E	C49	18.32	N82°23'10"E	C93	37.70	N52°42'54"E	G142	39.48	N73°30'52"E	
C4	25.85	N63°46'55"E	C50	18.38	S49°40'37"E	C94	15.50	N59°48'35"E	G143	28.69	N71°03'59"E	
C5	20.95	S85°38'44"E	C51	51.08	N69°05'32"E	C95	20.35	N50°31'18"E	G144	18.73	N64°18'29"E	
C6	10.50	N88°13'16"E	C52	29.12	S84°05'53"E	C96	24.20	N85°56'33"E	G145	19.70	N64°18'29"E	
C7	17.48	N88°13'16"E	C53	17.17	S72°39'41"E	C97	29.28	N57°24'09"E	G146	38.35	S69°01'21"E	
C8	20.70	N81°22'48"E	C54	8.20	N64°40'26"E	C98	48.43	N65°47'11"E	G147	38.15	S13°00'00"E	
C9	23.96	N81°41'55"E	C55	20.95	N64°40'26"E	C99	20.19	N85°57'22"E	G148	46.11	S05°48'51"W	
C10	51.27	N80°21'40"E	C56	26.33	N71°16'26"E	C100	22.99	N23°08'57"E	G149	2.94	S38°58'08"E	
C11	6.15	N80°21'40"E	C57	26.02	N78°14'57"E	C101	18.95	N68°30'10"E	G150	31.58	S38°58'08"E	
C12	22.85	N80°29'47"E	C58	24.86	S48°25'50"E	C102	1.88	N68°44'38"E	G151	42.63	S69°23'37"E	
C13	28.45	N84°22'24"E	C59	3.53	S48°25'50"E	C103	23.43	N68°44'38"E	G152	14.67	S31°55'21"E	
C14	32.47	N70°44'18"E	C60	19.93	S72°38'31"E	C104	19.57	N62°49'56"E	G153	24.58	S31°55'21"E	
C15	23.80	N85°16'08"E	C61	18.43	N30°39'32"E	C105	31.01	N62°49'56"E	G154	65.70	N85°12'24"E	
C16	8.78	N85°16'08"E	C62	28.26	S47°47'00"E	C106	21.41	N50°37'15"E	G155	44.73	N79°07'25"E	
C17	32.11	N89°12'59"E	C63	22.52	S45°33'47"E	C107	28.71	N62°42'57"E	G156	40.70	N79°07'25"E	
C18	26.20	N89°47'56"E	C64	12.17	S81°02'16"E	C108	17.78	N55°21'14"E	G157	30.78	N70°06'22"E	
C19	33.54	N74°19'50"E	C65	13.15	N66°39'15"E	C109	24.70	N55°21'14"E	G158	10.85	N55°15'08"E	
C20	7.89	S57°37'36"E	C66	13.80	S72°45'12"E	C110	19.30	N59°34'11"E	G159	29.30	N55°15'08"E	
C21	13.81	N57°37'36"E	C67	19.98	S14°08'15"E	C111	6.42	N42°58'57"E	G160	40.54	N41°39'28"E	
C22	36.02	N61°56'54"E	C68	19.98	S14°08'15"E	C112	20.50	N42°58'57"E	G161	33.43	N35°17'08"E	
C23	34.45	N62°36'54"E	C69	20.12	S88°39'09"E	C113	24.60	S37°59'32"E	G162	36.83	N35°17'08"E	
C24	22.66	N40°38'08"E	C70	11.01	S27°30'35"E	C114	20.15	N64°38'00"E	G163	37.15	N41°30'12"E	
C25	4.80	N40°38'08"E	C71	19.70	S18°59'55"E	C115	28.68	N32°05'37"E	G164	29.44	N19°21'03"E	
C26	22.98	N44°35'55"E	C72	8.11	N89°34'24"E	C116	18.11	N49°31'09"E	G165	26.49	N47°10'34"E	
C27	27.12	N41°56'28"E	C73	8.83	N89°34'24"E	C117	25.70	N41°58'08"E	G166	34.50	N71°28'23"E	
C28	31.46	N78°54'27"E	C74	24.87	S84°52'57"E	C118	14.90	N02°14'19"W	G167	28.80	N54°08'44"E	
C29	21.21	N81°39'47"E	C75	26.80	N88°30'04"E	C119	23.29	N26°59'59"E	G168	31.19	N54°21'08"E	
C30	8.94	N81°39'47"E	C76	28.46	N15°44'12"E	C120	29.45	N17°39'05"E	G169	31.19	N54°21'08"E	
C31	36.44	N59°21'34"E	C77	28.31	N26°20'49"E	C121	340.30	S82°07'29"E	G170	35.40	N69°42'28"E	
C32	1.53	N89°00'51"E	C78	17.68	N30°36'34"E	C122	32.08	S13°33'17"E	G171	35.95	N22°21'04"E	
C33	28.93	N55°19'12"E	C79	22.02	S86°32'41"E	C123	35.20	S13°33'17"E	G172	36.95	N61°34'52"E	
C34	18.03	N54°29'18"E	C80	10.19	S86°32'41"E	C124	22.35	S20°04'59"E	G173	30.42	N54°39'12"E	
C35	14.66	S71°39'40"E	C81	24.12	S87°05'35"E	C125	18.67	S20°04'59"E	G174	30.13	N35°35'20"E	
C36	12.85	S00°33'19"W	C82	22.55	S87°05'35"E	C126	78.71	S39°47'02"E	G175	24.44	N35°35'20"E	
C37	27.97	S78°40'40"E	C83	23.42	N69°10'47"E				G176	38.09	N62°29'27"E	
C38	26.13	N84°44'46"E	C84	11.64	N73°34'02"E				G177	29.79	N68°20'27"E	
C39	25.54	S45°20'31"E	C85	15.36	N73°34'02"E				G178	0.29	N59°12'35"E	
C40	9.81	N81°42'18"E	C86	18.96	N87°00'58"E							
C41	6.24	N81°42'18"E	C87	19.88	N88°18'16"E							
C42	25.22	S84°10'31"E	C88	29.44	N87°14'41"E							
C43	30.10	N87°04'30"E	C89	21.30	N87°14'41"E							
C44	29.39	N55°48'28"E	C90	4.15	S81°37'43"E							
CURVE DIMENSIONS												
CURVE	LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH	CURVE	LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH	
C1	80.38	470.00	94°25'27"	S87°25'14"E	80.29	C19	85.47	65.00	75°20'16"	S63°55'52"W	79.44	
C2	62.40	470.00	73°58'27"	N83°52'34"E	62.36	C20	30.21	35.00	49°27'30"	N50°59'29"E	29.28	
C3	70.64	330.00	121°55'33"	S86°12'17"W	70.50	C21	70.00	65.00	61°42'11"	N47°32'54"E	66.67	
C4	8.70	35.00	141°45'25"	S80°56'58"E	8.68	C22	70.00	65.00	61°42'11"	N14°09'17"E	66.67	
C5	79.68	330.00	135°00'41"	N80°14'46"W	79.48	C23	161.02	530.00	17°24'24"	N88°46'33"E	160.40	
C6	42.24	35.00	69°08'41"	N57°21'29"E	39.72	C24	221.78	730.00	17°24'24"	N88°46'33"E	220.92	
C7	18.18	330.00	29°39'28"	S34°46'52"W	13.71	C25	351.1	270.00	69°08'34"	N65°51'23"W	350.52	
C8	13.18	330.00	23°49'08"	S24°46'52"W	13.00	C26	209.16	530.00	22°06'42"	S45°09'27"E	207.81	
C9	9.55	330.00	13°32'29"	S89°06'01"W	9.55	C27	83.25	70.00	69°08'34"	N65°51'23"W	78.43	
C10	108.97	330.00	18°55'08"	N70°58'13"W	108.47	C28	518.21	330.00	89°58'27"	S76°46'19"E	466.58	
C11	33.30	65.00	29°21'25"	S83°42'34"W	32.94	C29	562.28	530.00	60°47'09"	S84°47'22"E	536.28	
C12	30.21	65.00	49°27'30"	S86°14'24"E	29.28	C30	40.03	330.00	6°56'59"	N61°42'57"E	40.00	
C13	80.10	65.00	70°26'08"	N46°18'40"W	75.12	C31	308.19	270.00	84°58'33"	S84°18'22"E	290.05	
C14	70.02	65.00	61°43'20"	N19°51'04"E	66.68	C32	123.75	330.00	21°29'09"	N42°31'40"W	123.03	
C15	81.35	65.00	84°3									

AFFIDAVIT OF MINOR CORRECTION OF SURVEY

GRANTOR/SURVEYOR: Roger Erlandsen, GRANTEE: PUBLIC

LEGAL DESCRIPTION: T 27 N, R 23 E, SEC. 9, 10, 15 & 16 WM

Por of Gov Lot 8 of Sec 9

Gov Lot 5 & 6 and the SW ¼ of the SW ¼ of Sec 10;

Por of NW ¼ of Sec 15

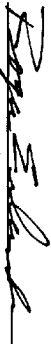
Por of NE ¼ of the NE ¼ Sec 16

Gov. Lot, DLC, HES, Plat or other: _____

I, Roger Erlandsen being first duly sworn on an oath, depose and say that I am a Professional Land Surveyor, that I made a survey of land for LH Piro-Beebe, LLC; Peterson Hillman, LLC; Corral Creek, LLC which document was recorded on the 21st day of December, in book NA on page(s) NA, Recording Number 3148492, Records of Douglas County Auditor's Office, Waterville, Washington, said document being a Plat. That there being a minor modification which does not in any way materially subvert the approval of the original document by changing lot areas so as to effect zoning approvals, easements, conditions of approval or access roadways, the affiant approves the following change to the aforementioned recordings as follows:

Plat of Beach at Corral Creek Sheet 2 of 13, Note 15:

After consultation between Douglas County Transportation and Land Services and owners/developers of the Plat of Beach at Corral Creek it has been determined that language contained in Note 15 is not required as a Condition of Approval of said Plat and Note 15 is hereby deleted in its entirety.


Professional Land Surveyor

25579

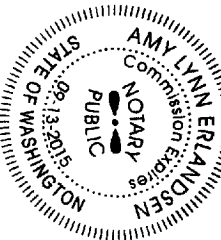
License Number

STATE OF WASHINGTON,
County of CLATSOP)

On this day personally appeared before me Roger Erlandsen me known to be the Individual/Corporation described in and who executed the within and foregoing instrument and acknowledged to me that (he/she) he signed the same as (his/her) his free and voluntary act and deed for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of October 2013

Notary Public Seal:



Amy Lynn Erlandsen
Notary Public in and for the State of Washington
Residing at Breastier