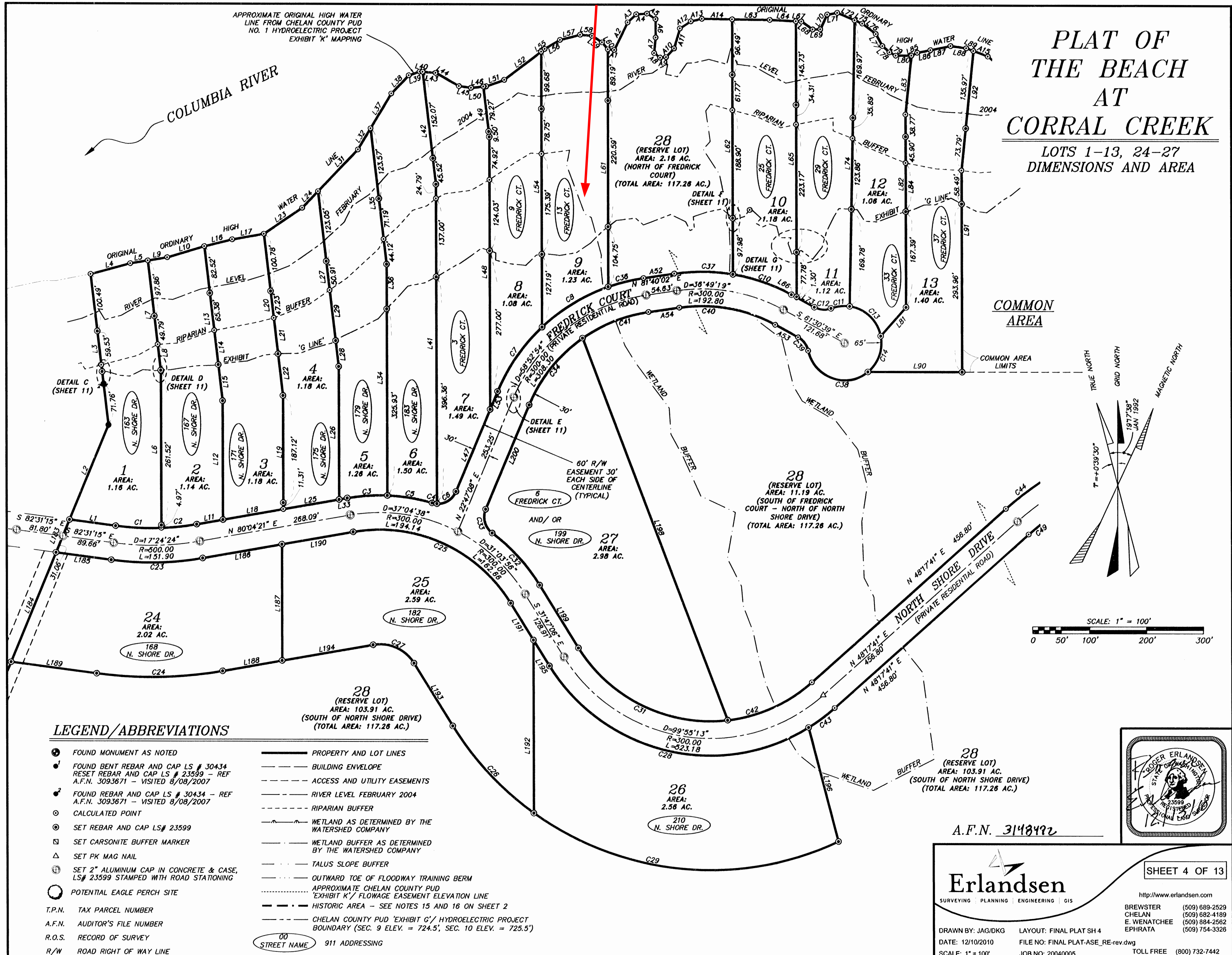


Wetland Buffer has been adjusted per 2021 survey

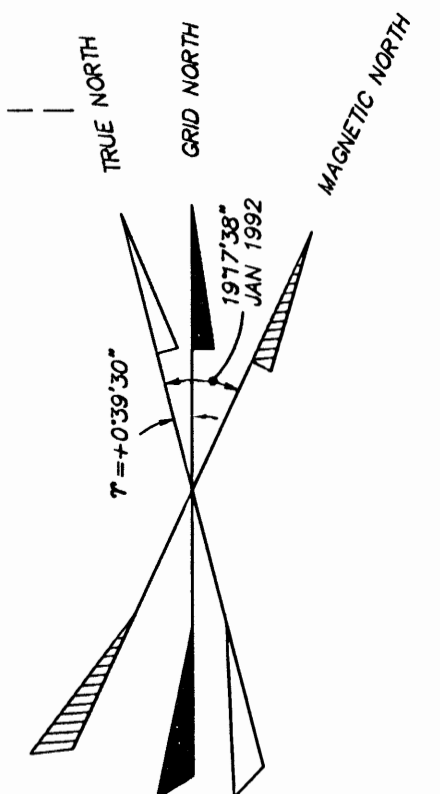
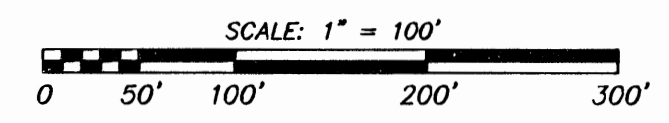
# PLAT OF THE BEACH AT CORRAL CREEK

LOTS 1-13, 24-27  
DIMENSIONS AND AREA



### LEGEND/ABBREVIATIONS

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>● FOUND MONUMENT AS NOTED</li> <li>● FOUND BENT REBAR AND CAP LS # 30434<br/>RESET REBAR AND CAP LS # 23599 - REF<br/>A.F.N. 3093671 - VISITED 8/08/2007</li> <li>● FOUND REBAR AND CAP LS # 30434 - REF<br/>A.F.N. 3093671 - VISITED 8/08/2007</li> <li>○ CALCULATED POINT</li> <li>● SET REBAR AND CAP LS# 23599</li> <li>△ SET CARSONITE BUFFER MARKER</li> <li>△ SET PK MAG NAIL</li> <li>⊕ SET 2" ALUMINUM CAP IN CONCRETE &amp; CASE,<br/>LS# 23599 STAMPED WITH ROAD STATIONING</li> <li>○ POTENTIAL EAGLE PERCH SITE</li> <li>T.P.N. TAX PARCEL NUMBER</li> <li>A.F.N. AUDITOR'S FILE NUMBER</li> <li>R.O.S. RECORD OF SURVEY</li> <li>R/W ROAD RIGHT OF WAY LINE</li> </ul> | <ul style="list-style-type: none"> <li>— PROPERTY AND LOT LINES</li> <li>— BUILDING ENVELOPE</li> <li>- - - ACCESS AND UTILITY EASEMENTS</li> <li>- - - RIVER LEVEL FEBRUARY 2004</li> <li>- - - RIPARIAN BUFFER</li> <li>- - - WETLAND AS DETERMINED BY THE<br/>WATERSHED COMPANY</li> <li>- - - WETLAND BUFFER AS DETERMINED<br/>BY THE WATERSHED COMPANY</li> <li>- - - TALUS SLOPE BUFFER</li> <li>- - - OUTWARD TOE OF FLOODWAY TRAINING BERM</li> <li>- - - APPROXIMATE CHELAN COUNTY PUD<br/>'EXHIBIT K' / FLOWAGE EASEMENT ELEVATION LINE</li> <li>- - - HISTORIC AREA - SEE NOTES 15 AND 16 ON SHEET 2</li> <li>- - - CHELAN COUNTY PUD 'EXHIBIT G' / HYDROELECTRIC PROJECT<br/>BOUNDARY (SEC. 9 ELEV. = 724.5', SEC. 10 ELEV. = 725.5')</li> <li>00 STREET NAME 911 ADDRESSING</li> </ul> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



A.F.N. 3148492

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DRAWN BY: JAG/DKG LAYOUT: FINAL PLAT SH 4  
 DATE: 12/10/2010 FILE NO: FINAL PLAT-ASE\_RE-rev.dwg  
 SCALE: 1" = 100' JOB NO: 20040005 TOLL FREE (800) 732-7442

SHEET 4 OF 13